

Programme No.

28/2023

Personal Hearing

Centre:

Islamabad

No. F.4-155/2022-R-FS-I

FEDERAL PUBLIC SERVICE COMMISSION

ATTENDANCE SHEET

**Subject: - RECRUITMENT TO POST OF DIRECTOR (WATER & HYDROPOWER)
(BS-19), MINISTRY OF WATER RESOURCES.**

Date: 16.11.2023

S.No.	Roll No.	Name of Candidate	Contact No.	SIGNATURE
<u>TIME 09:00 AM</u>				
1.	00009	Muhammad Ikrama		