

INTERVIEW

No.07/2024

CENTRE: Lahore

**No. F.4-193/2022-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet**

| | | | | | |
|--------------------------|------------------|---|-----------------|----------------------------|--|
| Date :24.04.2024 | | Post: ASSISTANT CHIEF PHARMACIST (BS-18) PERMANENT, DEFENCE DIVISION | | MINISTRY OF DEFENCE | |
| S.No. | Roll. No. | NAME M/s | CELL NO. | SIGNATURE | |
| Timing : 11.30 am | | | | | |
| 1. | 156 | HAFIZ ALAM SHER | | | |
| 2. | 180 | MUHAMMAD RAMZAN | | | |
| 3. | 195 | NUSRAT SHAHEEN | | | |
| 4. | 216 | SOHAIL SHOUKAT HAYAT | | | |
| 5. | 232 | AFZAL SHAHBAZ | | | |
| 6. | 236 | ARSLAN BASHIR | | | |
| 7. | | | | | |

INTERVIEW

No.08/2024

CENTRE: Islamabad

**No. F.4-193/2022-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet**

| | | | | | |
|--------------------------|------------------|---|-----------------|----------------------------|--|
| Date :24.04.2024 | | Post: ASSISTANT CHIEF PHARMACIST (BS-18) PERMANENT, DEFENCE DIVISION | | MINISTRY OF DEFENCE | |
| S.No. | Roll. No. | NAME M/s | CELL NO. | SIGNATURE | |
| Timing : 10.00 AM | | | | | |
| 1. | 95 | USMAN RASHEED | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |