

# **PERSONAL HEARING**

**No.03/2024**

**CENTRE: Quetta**

**No. F.4-31/2022-R-FS-II  
FEDERAL PUBLIC SERVICE COMMISSION  
Attendance Sheet**

<b>Date :28.02.2024</b>		<b>Post: LECTURER (BS-17), FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS DIRECTORATE (CANTS/ GARRISONS)</b>		<b>MINISTRY OF DEFENCE (DEFENCE DIVISION)</b>
<b>S.No.</b>	<b>Roll. No.</b>	<b>NAME M/s</b>	<b>CELL NO.</b>	<b>SIGNATURE</b>
<b>Timing : 09.00 AM</b>				
1.	5411	NAJEEBULLAH		
2.	9218	KHAN ALAM		
3.				