

Programme No.

09/2024

Interview

Centre:

Islamabad

No. F.4-203/2022-R-FS-I

FEDERAL PUBLIC SERVICE COMMISSION

ATTENDANCE SHEET

Subject: - **RECRUITMENT TO THE POST OF DEPUTY ENGINEERING ADVISER (POWER)/ GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES.**

Date: **24.05.2024**

S.No.	Roll No.	Name of Candidate	Contact No.	SIGNATURE
<u>TIME 09:15 AM</u>				
1.	00001(Restored)	Dr. Azhar Ul-Haq		