

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30<sup>th</sup> November, 2017

## Consolidated Advertisement No. 12/2017

Intending candidates may apply on-line upto **18<sup>th</sup> December, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

277. Case No.F.4-17/2017-R (12/2017). ASSOCIATE PROFESSOR/VICE PRINCIPAL (ENGLISH) (MALE) (BS-19), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in English with eight (8) years' post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in English with ten (10) years' post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in English with twelve (12) years' post qualification teaching and administrative experience at College/ University level. AGE LIMIT: 32-40 years plus **five (5) years general relaxation in upper age limit.** DOMICILE: **AJK.**  
**Closing date.....18.12.2017**
278. Case No.F.4-222/2017-R (12/2017). DIRECTOR GENERAL (BS-20), PERMANENT, NATIONAL ARCHIVES OF PAKISTAN, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Chemistry/History/Political Science/ Pakistan Studies from a recognized University. (ii) Two (2) publications in the field of Archives. (iii) Seventeen (17) years post qualification experience in a post in BS-17 and above OR equivalent including twelve (12) years experience in the Archives Management. AGE LIMIT: 37-45 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
279. Case No.F.4-256/2017-R (12/2017). JOINT CENSUS COMMISSIONER (GEOGRAPHY) (BS-19), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMIC AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master's Degree in Geography with twelve (12) years post qualification experience in the field of Geographic/ Cartographic work and delineation work. MAXIMUM AGE: 40 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Sindh(Rural).** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**

280. Case No. F.4-281/2017-R (12 /2017). **FORTY NINE ASSISTANT EXECUTIVE ENGINEERS (B&R/ E&M) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil/ Electrical/ Mechanical/ Architecture/ Town Planning Engineering from a recognized University. **CATEGORIES:** (A) CIVIL ENGINEERING=TWENTY FIVE (B) ELECTRICAL ENGINEERING=THIRTEEN (C) MECHANICAL ENGINEERING=SEVEN (D) ARCHITECTURE= TWO AND (E) TOWN PLANNING= TWO. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Four, Punjab=Twenty Six (Open merit=Twenty One, Women quota=Three and Minorities/Non-Muslims quota=Two), Sindh(Rural)=Five (Open merit=Four and Women quota=One), Sindh(Urban)=Four, Khyber Pakhtunkhwa=Five (Open merit=Three, Women quota=One and Minorities/ Non-Muslims quota=One), Balochistan=Three, GBFATA=One and AJK=One (Both male and female candidates are eligible).  
**NOTE:** - (i) Upto 10% of vacancies are reserved for eligible and qualified retired officers of Corps of Engineers. (ii) Upto 10% of vacancies are reserved for eligible and suitably qualified children of serving/ retired/ deceased MES employees including ex-servicemen of Corps of Engineers. (iii) Candidates belonging to category (i) or (ii) of Note should indicate "Reserved quota" in their on-line application and will submit documentary proof when demanded by FPSC. (iv) Registration with PCATP required in case of degrees in Architecture and Town Planning. (v) Candidates must clearly indicate in their on-line application the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....18.12.2017**
281. Case No.F.4-287/2017-R. (12 /2017). **ASSISTANT CHIEF (BS-18), PERMANENT, MINISTRY OF INDUSTRIES AND PRODUCTION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's Degree or equivalent qualifications in Mechanical/ Chemical Engineering. (ii) Five (5) years post qualification experience of work and/ or research relating to Industry/ Commerce/ Science. OR (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Economics/ Statistics/ Business Administration/ Mathematics (with Economics/ Statistics as a subject in Degree Course)/ Commerce. (ii) Five (5) years post qualification experience of work and/ or research relating to Development Economics/ Public Finance/ Banking/ International Economics or other fields of economic activity involving policy and development. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural) (Both male and female candidates are eligible).  
**Note:** Length of experience (i) relaxable by four years for Ph.D and by two years for M.Phil or equivalent qualification, where the minimum qualification prescribed is Master's Degree (ii) relaxable for Ph.D and by two years in case of Master's Degree or equivalent, where the minimum qualification prescribed is Bachelor's Degree.  
**Closing date.....18.12.2017**
282. Case No.F.4-288/2017-R (12/2017). **THREE ASSOCIATE PROFESSORS (MALE) (BS-19), PERMANENT, F.G. COLLEGES FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M. Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ISLAMIC STUDIES=ONE, (B) POLITICAL SCIENCE=ONE AND (C) HISTORY=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh (Rural)=Two.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (C) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....18.12.2017**

283. Case No.F.4-289/2017-R (12 /2017). **THREE BIO MEDICAL ENGINEERS (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade ‘C’ Bachelor’s degree in Bio-Medical Engineering or equivalent qualification from a University/ Institute recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
284. Case No.F.4-290/2017-R (12/2017). **TWO CONSULTANTS OPHTHALMOLOGY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
285. Case No.F.4-291/2017-R (12/2017). **THREE CONSULTANTS CHEST (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
286. Case No.F.4-292/2017-R (12/2017). **THREE CONSULTANTS SURGERY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
287. Case No.F.4-293/2017-R (12/2017). **THREE CONSULTANTS PAEDS (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**

288. Case No.F.4-294/2017-R (12/2017). **HOSPITAL DIETITIAN (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. in Human Nutrition or equivalent from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
289. Case No.F.4-296/2017-R (12/2017). **HEALTH EDUCATION AND NUTRITION OFFICER (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Biological Science/ Sociology with Human Nutrition as Major subject. **EXPERIENCE:** Two (2) years post qualification experience in Health Education and Nutrition. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
290. Case No. F.4-297/2017-R (12/2017). **FIVE JUNIOR SCIENTIFIC OFFICERS (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor's Degree in Engineering in Electronics/ Chemical/ Electrical. OR (i) Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Textile Chemistry/ Metallurgy. (ii) In case of Metallurgy knowledge of Ferrous and Non Ferrous materials and modern special technique. (iii) In case of Textile Chemistry two (2) years post qualification experience in Textile Chemistry. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Three (Open merit=Two and Women quota=One), Sindh(Urban)= One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).  
**Note:** Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....18.12.2017**
291. Case No. F.4-298/2017-R (12 /2017). **JUNIOR SCIENTIFIC OFFICER (FUMIGATION AND PEST CONTROL) (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Chemistry/ Agriculture/ Entomology. (ii) Two (2) years post qualification experience in the field of prescribed qualification. OR (i) Second Class or Grade 'C' Bachelor's Degree with Chemistry/ Agriculture with Entomology (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).  
**Note:** Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....18.12.2017**
292. Case No.F.4-299/2017-R (12/2017). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Balochistan** (Women quota).  
**Closing date.....18.12.2017**

293. Case No.F.4-300/2017-R (12/2017). **SEVEN ASSISTANT DIRECTORS TOURISM (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, TOURISM, YOUTH AFFAIRS, SPORTS, CULTURE AND ARCHAEOLOGY AND MUSEUM DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Social Sciences/ MBA/ MPA from a university recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit=Six and Women quota=One). (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
294. Case No.F.4-301/2017-R (12/2017). **ASSISTANT DIRECTOR CULTURE (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, TOURISM, YOUTH AFFAIRS, SPORTS, CULTURE AND ARCHAEOLOGY AND MUSEUM DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Social Sciences/ MBA/ MPA from a university recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
295. Case No.F.4-302/2017-R (12/2017). **DIRECTOR GENERAL (BS-20), PERMANENT, NATIONAL HEALTH EMERGENCY PREPAREDNESS & RESPONSE NETWORK, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) MD/MS/MDS/ FCPS or equivalent qualifications with other nomenclatures recognized by PM&DC. **EXPERIENCE:** Seventeen (17) years post qualification experience in the relevant field. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
296. Case No.F.4-303/2017-R (12/2017) **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban) =One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
297. Case No.F.4-304/2017-R (12/2017). **TWO ASSISTANT CHIEF/ PLANNING OFFICERS (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, PLANNING & DEVELOPMENT DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Economics or equivalent qualifications from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience in Economic Research, Development, Economics, International Economics and other fields of Planning and Development. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**

298. Case No.F.4-305/2017-R (12/2017). **TWO ASSISTANT DIRECTORS (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, FOOD DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Commerce/ Economics/ MBA/ MPA from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Administration/ Transportation/ Distribution/ Supply/ Storage/ Marketing of Civil supplies in Public/ well reputed private organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
299. Case No.F.4-306/2017-R (12/2017). **TWO CIVIL SUPPLY OFFICERS (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, FOOD DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Commerce/ Economics/ BBA from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Administration/ Transportation/ Distribution/ Supply/ Storage/ Marketing of Civil supplies in Public/ well reputed private organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
300. Case No.F.4-307/2017-R (12/2017). **THREE ASSISTANT DISTRICT HEALTH OFFICERS (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
301. Case No.F.4-308/2017-R (12 /2017). **EIGHT DISTRICT HEALTH OFFICERS (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** MBBS/BDS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) Postgraduate higher Diploma in Public Health/ Health Services Administration/ Hospital Administration recognized by Pakistan Medical and Dental Council with one (1) year post qualification experience in any of the above fields. OR Postgraduate Lower Diploma in Public Health/ Health Services Administration/ Hospital Administration recognized by Pakistan Medical and Dental Council with three (3) years post qualification experience in any of the above fields. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan** (Open merit=Seven and Women quota=One). (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**

302. Case No.F.4-309/2017-R (12/2017). **DEPUTY DIRECTOR/ SENIOR METEOROLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Meteorology/ Seismology/ Hydro-Meteorology/ Hydrology/ Geophysics/ Geology/ Geography/ Physical Chemistry/ Physics/ Mathematics/ Environment/ Space Science/ Agriculture Meteorology / Computer Science or equivalent in the field of Meteorology from a university recognized by HEC with one (1) year post qualification experience in BPS-17. OR M.Phil in one of the above subjects from a university recognized by HEC with three (3) years post qualification experience in BPS-17 in the field of Meteorology. OR (i) Second Class or Grade ‘C’ Master’s Degree in one of the above subjects from a university recognized by HEC with five (5) years post qualification experience in BPS-17 in the field of Meteorology. (ii) Graduation with Physics or Mathematics from a university recognized by HEC. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
303. Case No.F.4-310/2017-R (12/2017). **ASSISTANT MECHANICAL ENGINEER (BS-16), TEMPORARY LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Three (3) years post Matric Diploma in Mechanical from a recognized Institution. **EXPERIENCE:** Three (3) years post qualification experience in operation & maintenance of mechanical equipment. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
304. Case No.F.4-313/2017-R (12/2017) **ASSOCIATE PROFESSOR/VICE PRINCIPAL (GEOGRAPHY) (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Geography with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Geography with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in Geography with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.  
**Closing date.....18.12.2017**
305. Case No.F.4-314/2017-R (12/2017). **ASSISTANT PROFESSOR (MATHEMATICS) (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural).  
**Closing date.....18.12.2017**

306. Case No.F.4-315/2017-R (12/2017). **THREE ORDNANCE MANAGEMENT OFFICERS (GRADE-III)** (BS-17), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree in Business Administration (Banking/Finance/Accounts)/ Commerce/ICMA or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit = One, Punjab = One and Sindh(Urban)=One. (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**
307. Case No.F.4-317/2017-R (12/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban). (Both male and female candidates are eligible).  
**Closing date.....18.12.2017**



## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	i) <b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.  ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b>
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " <b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b> ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>15<sup>th</sup> January, 2018 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.  (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available.  (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test.  (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 12/2017 will tentatively be held from <b>28.1.2018</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>1.1.2018</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 18<sup>th</sup> December, 2017.</b>

**AMIR TARIQ ZAMAN**  
**SECRETARY**  
**FEDERAL PUBLIC SERVICE COMMISSION**