

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpsc@fpsc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. **051-9205075 Ext. 385, 377,236,243,241 & 298**

Islamabad, Thursday the 4th May, 2017

Consolidated Advertisement No. 5/2017

Intending candidates may apply on-line upto **22nd May, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

98. Case No.F.4-22/2017-R (5/2017). **COST ACCOUNTANT (BS-18), PERMANENT, MINISTRY OF INDUSTRIES & PRODUCTION. MINIMUM QUALIFICATION:** Associate Member of Institute of Cost and Management Accountant. OR Chartered Accountant. OR Second Class or Grade 'C' Master's Degree in Commerce or Business Administration with Economics or Statistics as an elective subject in the Degree Course. **EXPERIENCE:** Five (5) years post qualification experience of costing system analysis, Evaluation of Cost studies and/ OR financial control. In case of ACMA or Chartered Accountant the period of experience will be only two (2) years. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....22.5.2017
99. Case No.F.4-25/2017-R (5/2017). **DRAFTSMAN (BS-19 PLUS 25% SPECIAL PAY), PERMANENT, LAW & PROSECUTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Law Graduate or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification practice as an advocate of any High Court in Pakistan/ Chief Court of Gilgit Baltistan. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).
Closing date.....22.5.2017
100. Case No.F.4-27/2017-R (5/2017). **ASSISTANT DIRECTOR (LEGAL/ ENFORCEMENT) (BS-17), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Public Administration/ Business Administration/ Political Science/ Economics and a degree in LL.M./ L.L.B. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....22.5.2017
101. Case No.F.4-92/2017-R (5/2017). **THREE STAFF WELFARE OFFICERS (BS-17), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Social Work/ Anthropology/ Sociology. **EXPERIENCE:** Three (3) years post qualification experience in the field of Welfare / Social Work/ Anthropology. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two and Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....22.5.2017

102. Case No.F.4-93/2017-R. (5/2017). **PATHOLOGIST-CUM-BACTERIOLOGIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE: 35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible)
NOTE:- MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognised by the Pakistan Medical & Dental Council.
Closing date.....22.5.2017
103. Case No.F.4-94/2017-R (5/2017). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab (Women quota)=One and GBFATA=One.** (Against GBFATA quota both male and female candidates are eligible).
Closing date.....22.5.2017
104. Case No.F.4-95/2017-R (5/2017). **ASSISTANT PROFESSOR (ISLAMIC STUDIES) (MALE), (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Islamic Studies with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Islamic Studies with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Islamic Studies with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.**
Closing date.....22.5.2017
105. Case No.F.4-96/2017-R (5/2017). **CHARGE/ STAFF NURSE (FEMALE) (CIVILIAN) (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION). MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council **OR** (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Balochistan.**
Closing date.....22.5.2017
106. Case No.F.4-100/2017-R (5/2017). **DEPUTY DIRECTOR (LEGAL/ ENFORCEMENT) (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Public Administration/ Business Administration/ Political Science/ Economics and a degree in LL.M./ L.L.B. **EXPERIENCE:** Five (5) years post qualification experience in BS-16 or above or equivalent in Legal/ Enforcement of Laws in Govt./ Semi-Govt./ Reputable Organization. **AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.5.2017

107. Case No.F.4-105/2017-R (5/2017). **NEONATOLOGIST (BS-18), TEMPORARY MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the requisite speciality with three (3) years post qualification clinical experience in the speciality. OR Postgraduate lower diploma with five (5) years post qualification clinical experience in the speciality. (iii) Postgraduate training in the field of Neonatology with at least one (1) year post qualification experience in a Neonatology unit not less than 20 basينات. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
108. Case No.F.4-109/2017-R (5/2017). **PSYCHOLOGIST (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Master in Psychology from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification relevant experience. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
109. Case No.F.4-111/2017-R (5/2017). **SENIOR PROSTHETICS & ORTHOTIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** B.S in Orthopedic Technology from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Prosthetics and Orthotist in Govt. Organization. The candidate must have experience in CAD CAM technology and pressure measurement systems. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
110. Case No.F.4-113/2017-R (5/2017). **THREE REHABILITATION SPECIALISTS (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)= One. (Both male and female candidates are eligible).
Closing date.....22.5.2017
111. Case No.F.4-114/2017-R (5/2017). **SENIOR SPEECH THERAPIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Master in Speech and Language therapy from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in Speech Therapy. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
112. Case No.F.4-116/2017-R (5/2017). **SENIOR PHYSIOTHERAPIST (FEMALE) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Five (5) years DPT in Physiotherapy from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Physiotherapist in Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.
Closing date.....22.5.2017

113. Case No.F.4-118/2017-R (5/2017). **SENIOR PHYSIOTHERAPIST (MALE) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Five (5) years DPT in Physiotherapy from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Physiotherapist in Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab.
Closing date.....22.5.2017
114. Case No.F.4-122/2017-R (5/2017). **FOUR PHYSIOTHERAPIST (FEMALE) (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** DPT/ BS in Physiotherapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=Two, Sindh (Urban)=One and Balochistan=One.
Closing date.....22.5.2017
115. Case No.F.4-123/2017-R (5/2017). **SIX SOCIAL WELFARE OFFICERS (FEMALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, SOCIAL WELFARE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work/ Sociology. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan.
Closing date.....22.5.2017
116. Case No.F.4-124/2017-R (5/2017). **OVERSEER (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, FISHERIES DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Three (3) years Diploma in Civil Associate Engineering/ B.Tech (Civil) from a recognized institute. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....22.5.2017
117. Case No.F.4-125/2017-R (5/2017). **ASSISTANT DISTRICT ATTORNEY (BS-17), PERMANENT, ISLAMABAD CAPITAL TERRITORY (ICT), MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/EXPERIENCE:** Law Graduate with at least three (3) years post qualification experience as an Advocate/Dealing with Legal Matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Note: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having 3 years active practice duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date.....22.5.2017
118. Case No.F.4-126/2017-R (5/2017). **TWO SOCIAL WELFARE OFFICERS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, SOCIAL WELFARE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work/ Sociology. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan.
Closing date.....22.5.2017

119. Case No.F.4-127/2017-R (5/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:**, Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
120. Case No.F.4-128/2017-R (5/2017). **CHARGE/ STAFF NURSE (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Registered Nurse and Registered Midwife with PNC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan (Women quota).
Closing date.....22.5.2017
121. Case No.F.4-129/2017-R. (5/2017). **EIGHTEEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Six (Open merit=Four, Women quota=One and Minorities/Non-Muslims quota=One), Sindh (Rural)=Three (Open merit=Two and Women quota=One), Sindh(Urban)=Three, Khyber Pakhtunkhwa (Women quota)=One, Balochistan=Two, GBFATA=Two and AJK=One. (Both male and female candidates are eligible).
Closing date.....22.5.2017
122. Case No.F.4-130/2017-R (5/2017). **SENIOR OFFICIAL REPORTER (URDU) (BS-18), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor degree from HEC recognized university. (ii) Urdu Shorthand Speed 140 words per minute. (iii) Urdu Typing Speed 50 words per minute. (iv) Proficiency in relevant computer softwares. (v) Five (5) years relevant post qualification experience rendered in Public/Private Sector. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.(Both male and female candidates are eligible).
Closing date.....22.5.2017
123. Case No.F.4-131/2017-R (5/2017). **FOUR MEDICAL OFFICERS (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** MBBS. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....22.5.2017

124. Case No.F.4-132/2017-R (5/2017). **SIXTY FIVE ASSISTANT DIRECTORS (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree. **EXPERIENCE:** Two (2) years post qualification experience in Civil Forces/ Armed Forces Departments. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32³/₄" or 83 cm, Expanded 34³/₄" or 88 cm. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =Four, Punjab=Thirty three (Open merit=Twenty two, Women quota=Nine and Minorities/ Non-Muslims quota=Two), Sindh (Rural)= Seven (Open merit=Six and Minorities/ Non-Muslims quota=One), Sindh (Urban)= Five (Open merit=Three, Women quota=One and Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa= Eight (Open merit=Seven and Minorities/ Non-Muslims quota=One), Balochistan= Four (Open merit=Three and Women quota=One), GBFATA=Two and AJK= Two (Both male and female candidates are eligible).
NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.
Closing date.....22.5.2017
125. Case No.F.4-133/2017-R (5/2017). **ASSISTANT CHIEF (FUEL) (BS-18 PLUS HIGHER START UP TO SIX ADVANCE INCREMENTS POSSIBLE UPON RECOMMENDATION OF THE FPSC), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY WING, ENERGY APPRAISAL AND PLAN FORMULATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Petroleum Geology or Geology with specialization in Coal Resources. OR Bachelor's Degree of Engineering or equivalent qualifications in Petroleum, Gas Reservoir, Chemical, Energy, or Mining Engineering with specialization in Coal mining/ technology. **EXPERIENCE:** Three (3) years post qualification experience in exploration of fuel and energy resources and/ or production planning and designing in this field. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
NOTE: - (i) Experience relaxable for Ph.D. and by two years in case of M.Phil where the minimum qualification prescribed is Master's Degree. (ii) Experience relaxable for Ph.D. and by two years in case of Master's Degree or equivalent where the minimum qualification prescribed is Bachelor's Degree or equivalent. (iii) Experience can be further relaxed in addition to (i) and (ii) above by one year in the outstanding cases as determined by the FPSC.
Closing date.....22.5.2017
126. Case No.F.4-134/2017-R (5/2017). **FIFTY NINE INSPECTORS (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32³/₄" or 83 cm Expanded 34³/₄" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Four Punjab=Twenty nine (Open merit=Sixteen, Women quota=Eleven and Minorities/Non-Muslims quota=Two), Sindh(Rural)=Seven (Open merit=Six and Minorities/Non-Muslims quota=One), Sindh(Urban)=Four (Open merit=Two and Women quota=Two), Khyber Pakhtunkhwa=Six (Open merit=Three, Women quota=Two and Minorities/Non-Muslims quota=One), Balochistan=Four (Open merit=Three and Minorities/Non-Muslims quota=One) and GBFATA=Five. (Both male and female candidates are eligible).
NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.
Closing date.....22.5.2017

127. Case No.F.4-135/2017-R (5/2017). **DIRECTOR (BS-19), PERMANENT, ZOOLOGICAL SURVEY OF PAKISTAN, CLIMATE CHANGE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Zoology or equivalent from a recognized University. **EXPERIENCE:** Twelve (12) years post qualification research and field experience in Zoology or Marine Biology or Ecology or Wildlife. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....22.5.2017
128. Case No.F.4-136/2017-R (5/2017). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (ENGLISH) (MALE) (BS-19), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in English with eight (8) years’ post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in English with ten (10) years’ post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in English with twelve (12) years’ post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** AJK.
Closing date.....22.5.2017
129. Case No.F.4-137/2017-R (5/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA. (Both male and female candidates are eligible).
Closing date.....22.5.2017
130. Case No.F.4-138/2017-R (5/2017). **ASSISTANT INFORMATION OFFICER (BS-16), PERMANENT, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE. MINIMUM QUALIFICATION:** Bachelor’s degree from a recognized University with ability to express well in English & Urdu. OR Degree/ Diploma in Journalism and knowledge of Foreign/ Classical language. **EXPERIENCE:** Three (3) years post qualification experience of practical Journalistic work in a recognized or established news agency or daily newspaper of repute or Radio or T.V news organization with sufficient knowledge of Current Affairs. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.5.2017
131. Case No.F.4-139/2017-R (5/2017). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, DIRECTOR GENERAL’S OFFICE, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)= Three, Sindh(Urban)= One, GBFATA=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....22.5.2017

132. Case No.F.4-140/2017-R (5/2017). **TWENTY ONE ASSISTANT DIRECTORS (BS-17), PERMANENT, IN A FEDERAL GOVERNMENT ORGANIZATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Two, Punjab=Ten (Open merit=Nine and Women quota=One), Sindh(Rural)=Three (Open merit=Two and Women quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan=One, GBFATA=One and AJK=One. (Both male and female candidates are eligible).

Note:

- i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter English subjective test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- ii) Finally qualified preselected candidates will be called for Psychological Assessment & Interview.

Closing date.....22.5.2017

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 17th July, 2017 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) and Senior Official Reporter (Urdu) (BS-18) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 5/2017 will tentatively be held from 13.08.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 27.06.2017 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 22nd May, 2017.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION