

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 2nd June, 2016

Consolidated Advertisement No. 6/2016 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **20th June, 2016** for the post(s) they qualify.

128. Case No.F.4-79/2016-R (6/2016). **TWENTY FOUR SENIOR TEACHERS (FEMALE) (BS-17), PERMANENT, F.G SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject with B.Ed/ M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. CATEGORIES:** (A) MATHEMATICS=SIX, (B) BIOLOGY= THREE, (C) CHEMISTRY=FOUR (D) PHYSICS=SEVEN, (E) ENGLISH=THREE AND (F) ECONOMICS= ONE. **DOMICILE:** Merit=Three, Punjab=Seven, Sindh (Rural)=Five, Sindh (Urban)=Three, Khyber Pakhtunkhwa= Three, Balochistan= Two and GBFATA= One. **NOTE:** (i) Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category. (ii) In case of non-availability of suitable candidates for the post of Senior Teacher in English, the condition of Second Class Master's Degree is relaxable by the FPSC and a 3rd Division Master's Degree will be provisionally acceptable provided that the selectee improves her Division or obtains Diploma in English Literature within three years of her appointment. Failing which she shall not be entitled to the annual increment.
Closing date.....20.6.2016
129. Case No.F.4-123/2016-R (6/2016). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING, MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. in the Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade 'C' Master's Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....20.6.2016
130. Case No.F.4-135/2016-R (6/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016

131. Case No.F.4-136/2016-R (6/2016). **DEPUTY ASSISTANT DIRECTOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor's degree in Textile Technology OR Three years post matric diploma in Textiles Technology with five (5) years post qualification experience in the related field. **AGE LIMIT:** 21-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
132. Case No.F.4-137/2016-R (6/2016). **NEONATOLOGIST (BS-18), TEMPORARY, MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the requisite speciality with three (3) years post qualification clinical experience in the speciality. OR Postgraduate lower diploma with five (5) years post qualification clinical experience in the speciality. (iii) Postgraduate training in the field of Neonatology with at least one (1) year post qualification experience in a Neonatology unit not less than 20 basins. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
133. Case No.F.4-138/2016-R (6/2016). **ASSISTANT PROFESSOR, COMMERCE (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Commerce with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Commerce with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade'C' Master's Degree in Commerce with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban).
Closing date.....20.6.2016
134. Case No.F.4-139/2016-R (6/2016). **NINETEEN ASSISTANT MECHANICAL ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Bachelor's degree in Mechanical Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One Punjab=Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Sindh(Urban)=Two (Open merit=One and Women quota=One), Khyber Pakhtunkhwa=Two, Balochistan =One, GBFATA=One and AJK=One . (Both male and female candidates are eligible).
Closing date.....20.6.2016

135. Case No.F.4-140/2016-R (6/2016). **EDITOR (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Journalism/ Urdu/ Mass Communication/ Public Relations. **EXPERIENCE:** (i) Five (5) years post qualification Journalistic experience in a News Agency OR Newspapers of repute. (ii) Ability to write and contribute articles in English and Urdu. . **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....20.6.2016
136. Case No.F.4-141/2016-R. (6/2016). **TEN ASSOCIATE SURGEON/ PHYSICIAN (BS-18), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) Postgraduate higher diploma in the requisite speciality with 3 years post qualification clinical experience in the speciality **OR** Postgraduate lower diploma with 5 years post qualification clinical experience in the speciality. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **CATEGORIES:** (A) **ASSOCIATE SURGEON NEURO SURGERY=ONE,** (B) **ASSOCIATE SURGEON OPHTHALMOLOGY=TWO,(C) ASSOCIATE SURGEON UROLOGY=ONE,** (D) **ASSOCIATE PHYSICIAN PSYCHIATRY= ONE (E) PATHOLOGIST=TWO, (F) RADIOLOGIST=ONE AND (G) ANAESTHETIST= TWO.** **DOMICILE:** **Punjab= Six (Open merit=Five and Women=One), Sindh (Rural) = One, Sindh (Urban) = One, GBFATA= One and AJK= One** (Both male and female candidates are eligible).
NOTE: Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....20.6.2016
137. Case No.F.4-142/2016-R. (6/2016). **ASSOCIATE PROFESSOR, ISLAMIC STUDIES (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Islamic Studies with eight (8) years post qualification teaching and administrative experience at College/ University level. **OR** M.Phil Degree in Islamic Studies with ten (10) years post qualification teaching and administrative experience at College/ University level. **OR** Second Class or Grade 'C' Master's Degree in Islamic Studies with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.**
Closing date.....20.6.2016
138. Case No.F.4-143/2016-R (6/2016). **ASSISTANT PROFESSOR, POLITICAL SCIENCE (MALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Political Science and one (1) year post qualification teaching experience at College/ University level. **OR** M.Phil in Political Science with three (3) years post qualification teaching experience at College/ University level. **OR** Second Class or Grade 'C' Master's Degree in Political Science with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Urban).**
Closing date.....20.6.2016

139. Case No.F.4-144/2016-R (6/2016). **PSYCHOLOGIST (BS-17), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Master's degree in Applied Psychology. **EXPERIENCE:** Two (2) years post qualification clinical experience. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
140. Case No.F.4-145/2016-R (6/2016). **ONE HUNDRED AND TWELVE TRAINED GRADUATE TEACHERS (MALE) (BS-16), PERMANENT, F.G. ENGLISH MEDIUM SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree in the relevant subjects. (ii) B.Ed. **EXPERIENCE:** Two (2) years post qualification teaching experience in an educational institution. **CATEGORIES:** (A) B.SC. WITH MATHEMATICS A & B AND PHYSICS=**THIRTY TWO**, (B) B.SC. WITH CHEMISTRY, BOTANY AND ZOOLOGY=**THIRTY** AND (C) B.SC. WITH COMPUTER SCIENCE, MATHEMATICS & PHYSICS OR STATISTICS=**FIFTY**. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Nine, Punjab=Fifty six (Open merit=Fifty three and Minorities/Non-Muslims quota=Three), Sindh(Rural)= Thirteen, Sindh(Urban)=Nine (Open merit=Eight and Minorities/Non-Muslims quota=One), Khyber Pakhtunkhwa=Twelve, Balochistan=Seven, GBFATA=Four and AJK=Two.
NOTE: - Candidates must clearly indicate in their online application form the category (A) to (C) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....20.6.2016
141. Case No.F.4-146/2016-R. (6/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....20.6.2016
142. Case No.F.4-147/2016-R (6/2016). **DIRECTOR GENERAL (BS-20), PERMANENT, NATIONAL ARCHIVES OF PAKISTAN, CABINET DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Chemistry/History/Political Science/ Pakistan Studies from a recognized University. (ii) Two (2) publications in the field of Archives. (iii) Seventeen (17) years post qualification experience in a post in BS-17 and above OR equivalent including twelve (12) years experience in the Archives Management. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
143. Case No. F.4-148/2016-R (6/2016). **LEGISLATIVE TRANSLATION OFFICER (BS-18), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** Bachelor's Degree in Law and Urdu as an elective subject at Bachelor level from a University/ College recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of translation from English to Urdu. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016

144. Case No.F.4-149/2016-R (6 /2016). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification, from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments, and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....20.6.2016
145. Case No.F.4-150/2016-R (6/2016). **TEN ASSISTANT SIGNAL & TELECOMMUNICATION ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, SIGNAL AND TELECOM ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical/ Electronics/ Telecommunication. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Five, Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
146. Case No.F.4-151/2016-R (6/2016). **SEVEN ASSISTANT ELECTRICAL ENGINEERS (BS-17), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, ELECTRICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical/ Electronics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One, Punjab=Three (Open merit=Two and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Sindh (Urban)=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
147. Case No.F.4-152/2016-R (6/2016). **EIGHT ASSISTANT CONTROLLERS OF STORE/ PURCHASE (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, STORE & PURCHASE DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** B.Sc. Engineering in Civil/ Electrical/ Electronics/Telecommunication/ Mechanical Engineering. Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Five (Open merit=Three, Women quota=One and Minorities/Non-Muslims quota=One), Sindh (Rural) =Two (Open merit=One and Women quota=One) and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
148. Case No.F.4-153/2016-R (6/2016). **ACCOUNTANT (BS-16), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Commerce/Business Administration. OR Graduate with SAS/ PIPFA (Public Sector) OR Professional-I Exam of Institute of Cost & Management Accountant of Pakistan (ICMAP) OR Foundation of Institute of Chartered Accountant of Pakistan (ICAP). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2016

149. Case No.F.4-154/2016-R (6/2016). **DEPUTY DIRECTOR (ACADEMIC) (BS-18), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Ph.D. in Education/Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) One (1) year post qualification experience in Educational Planning and Management. OR (i) M.Phil in Education/Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) Three (3) years post qualification experience in the field of Educational Planning and Management. OR (i) Master's degree in Education/ Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) Five (5) years post qualification experience in the field of Educational Planning and Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
150. Case No.F.4-155/2016-R (6/2016). **TWO RESEARCH OFFICERS (BS-17), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Education/ Educational Planning and Management (EPM) or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=One. (Both male and female candidates are eligible).
Closing date.....20.6.2016
151. Case No.F.4-156/2016-R (6/2016). **DIRECTOR (BS-20), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. in Education/Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) Thirteen (13) years post qualification experience in the fields relating to Educational Planning and Management and Policy Formulation. (iii) Three (3) Research Publications in the fields relating to Educational Planning and Management and Policy Formulation. OR M. Phil. in Education/Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) Fifteen (15) years post qualification experience in the field of Educational Planning and Management and Policy Formulation. (iii) Four (4) Research Publications in the relevant fields. OR (i) Master degree in Education/ Educational Planning and Management or in Administrative Sciences with B.Ed./ M.Ed. from a recognized University. (ii) Seventeen (17) years post qualification experience in the field of Educational Planning and Management and Policy Formulation. (iii) Three Research Publications in the relevant fields. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit (Note: Age relaxation admissible to Government Servant is up to the age of 55 years).** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2016
152. Case No.F.4-157/2016-R (6/2016). **PLANT PROTECTION ADVISER AND DIRECTOR GENERAL (BS-20), PERMANENT, DEPARTMENT OF PLANT PROTECTION, KARACHI, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Agricultural Science with specialization in Entomology or M.Sc. in Entomology. **RESEARCH:** Evidence of original research, extending over a period of fifteen (15) years, with publication in any foreign journal of repute. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....20.6.2016

153. Case No.F.4-158/2016-R. (6/2016). **DIRECTOR (BS-19), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY H.Qs. MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's Degree in Mechanical or Electrical Engineering. (ii) Twelve (12) years post qualification experience in testing the lifting appliances/ inspection of loading/discharging of Cargo on Ports in Semi-Government/ Government Organization. (iii) Knowledge of Labour Laws/ Dock Labourers Act and the Pakistan Dock Labourers Regulations. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
154. Case No.F.4-159/2016-R (6 /2016). **NATIONAL SAVINGS OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, FINANCE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Statistics/ Commerce/ Accounting/ Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **GBFATA** (Women quota).
Closing date.....20.6.2016
155. Case No.F.4-160/2016-R (6/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF STATES & FRONTIER REGIONS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural)** =One and **GBFATA**=One. (Both male and female candidates are eligible).
Closing date.....20.6.2016
156. Case No.F.4-161/2016-R (6/2016). **TWO ASSISTANT ENGINEERING ADVISER (CIVIL) / SENIOR ENGINEER (FLOODS) / DEPUTY DIRECTOR (SUPERVISION AND MONITORING) (BS-18), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Five (5) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation Systems or Hydraulic Works including use of construction equipment in BS-16 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**= One and **Balochistan**=One. (Both male and female candidates are eligible).
Closing date.....20.6.2016
157. Case No.F.4-162/2016-R. (6/2016). **TWENTY SEVEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit** = One, **Punjab**= Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), **Sindh (Rural)**=Four (Open merit=Three and Women quota=One), **Sindh(Urban)**=Three, **Khyber Pakhtunkhwa**= Four (Open merit=Three and Women quota=One), **Balochistan**=Two, **GBFATA**=Two and **AJK**=One. (Both male and female candidates are eligible).
Closing date.....20.6.2016

158. Case No.F.4-163/2016-R (6/2016). **HEADMISTRESS (BS-18), PERMANENT, F.G. URDU MEDIUM FEMALE SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree. (ii) M.Ed/ Second Class B.Ed. **EXPERIENCE:** Five (5) years post qualification teaching and administrative experience in an educational institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).**
Closing date.....20.6.2016
159. Case No.F.4-164/2016-R (6/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh(Urban)=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
160. Case No.F.4-165/2016-R (6/2016). **TRAINING CUM SAFETY OFFICER (BS-17), PERMANENT, CENTRAL INSPECTORATE OF MINES, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Mining Engineering from a University recognized by the HEC. **EXPERIENCE:** One (1) year post qualification operational/ practical experience in Mines/Oil fields. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
161. Case No.F.4-167/2016-R (6 /2016). **FIFTY NINE CHARGE NURSES (BS-16), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor degree in Nursing or equivalent recognized by Pakistan Nursing Council (PNC) with valid registration with PNC. OR Three (3) years diploma in general nursing with one (1) year diploma in midwifery(for Female) with valid registration with PNC. OR Three (3) years diploma in general nursing with one (1) year diploma in midwifery (for Male) with valid registration with PNC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Four, Punjab= Thirty (Open merit=Twenty five Women quota=Three and Minorities/Non-Muslims quota=Two), Sindh(Rural)= Seven (Open merit= Five, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Urban)=Four, Khyber Pakhtunkhwa= Seven (Open merit=Six and Women quota=One), Balochistan=Four (Open merit=Three and Women quota=One), GBFATA=Two and AJK=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
162. Case No.F.4-168/2016-R (6/2016). **NINETEEN MEDICAL OFFICERS (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PM&DC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One, Punjab= Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)= Two, Sindh(Urban)=Two (Open merit=One and Women quota=One), Khyber Pakhtunkhwa= Two, Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016

163. Case No.F.4-170/2016-R (6/2016). **SENIOR MINING GEOLOGIST (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ M.Sc. degree in Geology with specialization in Mining Geology/ Economic Geology or equivalent from a University recognized by the HEC. **EXPERIENCE:** (i) Five (5) years post qualification research experience in the field of Geology. (ii) Must have published at least three (3) research papers in the fields of Geology. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2016
164. Case No.F.4-171/2016-R (6 /2016). **ASSISTANT PROFESSOR, STATISTICS (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Ph.D. Degree in Statistics with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Statistics with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in Statistics with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).**
Closing date.....20.6.2016
165. Case No.F.4-173/2016-R (6/2016). **FIFTY SENIOR AUDITORS (BS-16), PERMANENT, PAKISTAN RAILWAY ACCOUNTS DEPARTMENT, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s Degree in Business Administration (Finance/Accounting)/ Commerce from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. OR (i) Second Class or Grade ‘C’ Bachelor’s Degree in Commerce from a University recognized by HEC. (ii) ICMA/ACMA in addition to Bachelor’s degree. (iii) One (1) year post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit= Four, Punjab=Twenty five (Open merit =Twenty one, Women quota= Three and Minorities/Non-Muslims quota= One), Sindh (Rural)=Five , Sindh(Urban)=Four (Open merit =Three and Women quota= One), Khyber Pakhtunkhwa=Six (Open merit =Five and Women quota= One), Balochistan=Three, GBFATA=Two and AJK=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2016

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
5.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
6.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 5th August, 2016 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 5/2016 will tentatively be held from 21.08.2016 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 20.07.2016 . Thereafter no such request shall be entertained.
9.	Closing Date for submission of applications is Monday, 20th June, 2016.

**HASEEB ATHAR
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**