

## FEDERAL PUBLIC SERVICE COMMISSION

### TIME TABLE FOR RECRUITMENT (MCQ) TEST SPECIAL PHASE-II/2015

| Date/Time                           | Case Number    | Post Name                    | Test Specification                              | BPS |
|-------------------------------------|----------------|------------------------------|---|-----|
| 08-11-2015 Sunday<br>10:00 To 11:40 | F4-114/2015 -R | LIBRARIAN (MALE)             | ENGLISH=20 MARKS,<br>PROFESSIONAL TEST=80 MARKS | 17  |
| 08-11-2015 Sunday<br>10:00 To 11:40 | F4-116/2015 -R | CAMERAMAN (MALE)             | ENGLISH=20 MARKS,<br>PROFESSIONAL TEST=80 MARKS | 16  |
| 08-11-2015 Sunday<br>10:00 To 11:40 | F4-119/2015 -R | MEDICAL OFFICER              | ENGLISH=20 MARKS,<br>PROFESSIONAL TEST=80 MARKS | 17  |
| 08-11-2015 Sunday<br>10:00 To 11:40 | F4-120/2015 -R | JUNIOR SCIENTIFIC<br>OFFICER | ENGLISH=20 MARKS,<br>PROFESSIONAL TEST=80 MARKS | 16  |

## FEDERAL PUBLIC SERVICE COMMISSION

### TIME TABLE FOR WRITTEN DESCRIPTIVE TEST Written Descriptive Special Phase-II/2015

| Date/Time                                | Case Number    | Post Name  | Test Specification                       | BPS |
|--|----------------|--|--|-----|
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-107/2015 -R | ASSISTANT FISHERIES<br>DEVELOPMENT<br>COMMISSIONER | Paper-I: ENGLISH 100 MARKS               | 18  |
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-109/2015 -R | DIRECTOR   | Paper-I: ENGLISH 100 MARKS               | 19  |
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-113/2015 -R | ASSISTANT PROFESSOR<br>(FINE ARTS) (FEMALE)        | Paper-I: ENGLISH 100 MARKS               | 18  |
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-126/2015A-R | ASSOCIATE PROFESSOR<br>(MALE) (ECONOMICS)          | Paper-I: ENGLISH 100 MARKS               | 19  |
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-126/2015B-R | ASSOCIATE PROFESSOR<br>(MALE) (HISTORY)            | Paper-I: ENGLISH 100 MARKS               | 19  |
| 08-11-2015 Sunday<br>10:00 AM To 1:00 PM | F4-151/2015 -R | ASSISTANT DRAFTSMAN                                | Paper-I: ENGLISH 100 MARKS               | 18  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-107/2015 -R | ASSISTANT FISHERIES<br>DEVELOPMENT<br>COMMISSIONER | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 18  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-109/2015 -R | DIRECTOR   | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 19  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-113/2015 -R | ASSISTANT PROFESSOR<br>(FINE ARTS) (FEMALE)        | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 18  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-126/2015A-R | ASSOCIATE PROFESSOR<br>(MALE) (ECONOMICS)          | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 19  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-126/2015B-R | ASSOCIATE PROFESSOR<br>(MALE) (HISTORY)            | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 19  |
| 08-11-2015 Sunday<br>2:00 PM To 5:00 PM  | F4-151/2015 -R | ASSISTANT DRAFTSMAN                                | Paper-II: PROFESSIONAL TEST 100<br>MARKS | 18  |