

14. **Education Record.** List below all institutions where you have been educated and the examinations passed. If, you have secured a position in any examination write 1/2/3 in the relevant column. For institutions in Pakistan give place/district under location. For institutions abroad mention the country only.

School/College/ University & Location	Medium of Instruction English / Urdu	Years		Name of Examination Passed	Date of result Announcement dd/mm/yy	Division (I/II) or Grade (A/B/C) or CPGA	Board/ University (Examining Body)	Major Subjects	*Distinctions achieved/ Academic Awards etc.	♣R/ M/ F
		From	To							

♣ In this column write “R” against the qualification (i.e. Bachelor’s Degree or higher) that make you eligible for appearing in the examination. In the case you are MBBS. Mark “M” and if you have graduated from foreign University, enter ‘F’.

15 **Extra Activities**

S. No	Year		Extra Curricular Activities/ Sports/ Hobbies
	From	To	

16. **Disciplinary Action/Conviction:** Was any disciplinary action, ever taken against you in any educational institution or department or were you ever debarred from government service or any examination/selection held by FPSC, or were you ever convicted for any crime other than a minor traffic offence (Put a cross in relevant box)?

No

Yes

(Pl. attach a statement giving full details. It will be kept confidential)

17. **Employment Record:** In this Employment Record include all appointments held, professional practice, self-employment and un-employment, (if any) so as to completely account for the whole of this period.

S. #	Post and office held	Name of Organization	Date (Exact dates must be filled in and no box be left blank)		Type of organization Put a cross (X) in one relevant Column							Nature Put a cross (X) in one relevant Column				Basic Scale (if any)
			From	To (To date for in service)	Federal Govt.	Provincial Govt.	Armed Forces	Semi Govt.	Private	Pvt. Practice/ Self	un-employed	Permanent	Temporary	Officiating	Ad-hoc/ Contact	
1.																
2.																
3.																
4.																
5.																

18. **Languages:** Name the languages in which you have any proficiency (mother tongue first) and grade your ability as A, B or C under the three columns below:-
(A=Excellent, B=Good, C=Fair)

Name of Language	Ability			Certificate/Diploma, if any
	Read	Write	Speak	

19. Full particulars of the near relations, if any i.e. father, mother, brothers, sisters, first uncles and first relations in law who are/were in Government service of Pakistan or elsewhere, specifying the posts held and where posted.

S. No	Name of Relatives	Relationship	Post held / Department	Place of duty
1.				
2.				
3.				

OPTIONAL SUBJECTS (600 MARKS)

20. A list of optional subjects is given below, the marks for subjects are shown against each. **According to para 7 of Appendix-I of CE Rules 2019**, the candidates are required to select **optional subjects carrying a total of 600 marks from following groups as per rules given in column-1 below**. Please encircle the code number of the subjects in which you desire to be examined. Candidates will be responsible for any error in the selection of subjects. **Wrong selection/combination of subjects will lead to rejection under the Rules. Candidates are cautioned that change of optional subjects (s) after submission of online application, is not allowed.**

Rules	Code No.	Subject	Marks
Group-I: (One subject carrying 200 marks from code No. 11-15 can be opted)	11	Accountancy & Auditing	200
	12	Economics	200
	13	Computer Science	200
	14	Political Science	200
	15	International Relations	200
Group-II: (One subject carrying 200 marks from code 16-17 OR two subjects carrying 100 marks each from code 18-21 can be opted)	16	Physics	200
	17	Chemistry	200
	18	Applied Mathematics	100
	19	Pure Mathematics	100
	20	Statistics	100
	21	Geology	100
Group-III: (One subject carrying 100 marks from code 22-25 can be opted)	22	Business Administration	100
	23	Public Administration	100
	24	Governance & Public Policies	100
	25	Town Planning & Urban Management	100
Group-IV: (One subject carrying 100 marks from code 26-30 can be opted)	26	History of Pakistan & India	100
	27	Islamic History & Culture	100
	28	British History	100
	29	European History	100
	30	History of USA	100
Group-V: (One subject carrying 100 marks from code 31-37 can be opted)	31	Gender Studies	100
	32	Environmental Sciences	100
	33	Agriculture & Forestry	100
	34	Botany	100
	35	Zoology	100
	36	English Literature	100
	37	Urdu Literature	100
Group-VI: (One subject carrying 100 marks from code 38-44 can be opted)	38	Law	100
	39	Constitutional Law	100
	40	International Law	100
	41	Muslim Law & Jurisprudence	100
	42	Mercantile Law	100
	43	Criminology	100
	44	Philosophy	100
Group-VII: (One subject carrying 100 marks from code 45-55 can be opted)	45	Journalism & Mass Communication	100
	46	Psychology	100
	47	Geography	100
	48	Sociology	100
	49	Anthropology	100
	50	Punjabi	100
	51	Sindhi	100
	52	Pashto	100
	53	Balochi	100
	54	Persian	100
	55	Arabic	100

Caution: No subsequent change in the selection of optional subjects shall be allowed.

21. (a) Whether Special Candidate YES NO

21. (b) If yes indicate the category

1 Physically Impaired 2 Hearing/Speech Impaired

3 Visually Impaired

21. (c) Do you need:	<input type="checkbox"/> Helper	<input type="checkbox"/> Writer	<input type="checkbox"/> Computer (for visually impaired at FPSC, Islamabad and its Provincial Offices only)
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22. Particulars about parents.

- (a) Age
- (b) Qualification
- (c) Occupation / Designation present
- (d) Occupation / Designation (at the time of your birth)
- (e) Parents alive or dead, if dead year of death
- (f) Annual Income
- (g) Any other source of income / supporting income

	Father		Mother

23. **Brothers/Sisters:** Please indicate the order of birth of your brothers and sisters (including yourself); Step-brothers and step-sisters (if any) in the second column. Write B for brother, S for sister, SB for step-brother, SS for step-sister and X for yourself. In the column for 'occupation' clearly indicate his/her occupation. If pertinent write 'Household' 'student' etc. In the next column mention the highest degree obtained. Class passed or class in which studying.

S.No	B,S,SB, SS or X	Age	Occupation	Education
1				
2				
3				
4				
5				
6				

S.No	B,S,SB, SS or X	Age	Occupation	Education
7				
8				
9				
10				
11				
12				

24. **Detail of any previous attempt for Competitive Examinations (CSS).**

S.No.	Year	Roll No.	Examination	RESULT: Write A for Absent, F for Fail, P for Pass, & R for Recommended (if Recommended mention group)
1				
2				
3				
4				

25. **Occupational Groups:** The occupational groups/services to which you can be recommended are listed below (in alphabetic order). Please indicate your preference to these groups/services by writing 01, 02, 03,12 in order of your preference in the relevant column below against the groups/ services, for which, you choose to be considered. Do not write anything against the groups/services, for which, you do not wish to be considered.

S. No.	Occupational Groups/Services (BS-17)	Order of preference
1.	Commerce and Trade Group	
2.	Foreign Service of Pakistan	
3.	Information Group	
4.	Inland Revenue Service	
5.	Military Land & Cantonments Group	
6.	Office Management Group	
7.	Pakistan Administrative Service (erstwhile District Management Group)	
8.	Pakistan Audit and Accounts Service	
9.	Pakistan Customs Service	
10.	Police Service of Pakistan	
11.	Postal Group	
12.	Railways (Commercial & Transportation) Group	

26. (a) Previous experience of taking psychological test: No Yes
- (b) If yes, give the name of test taking organization: _____

27. **CHECK LIST:** Please confirm that the following documents have been attached with the application form:

1. All documents attached with the form must be numbered in continuation with the page number of the application form in following sequence:-

	Yes	No
(a) Original Treasury Receipt for Rs.2200/- Dated: _____, Fee deposited in NBP Branch Name _____ Bank(Branch Code) _____ City/District _____	<input type="checkbox"/>	<input type="checkbox"/>
(b) Recent 4 Photographs (attested on back side, mentioning name and father's name).	<input type="checkbox"/>	<input type="checkbox"/>
(c) Attested copy of Computerized National Identity Card.	<input type="checkbox"/>	<input type="checkbox"/>
(d) Attested copy of Matriculation Certificate showing date of birth. Provisional Certificate/Result Card/Marks Sheet is not acceptable.	<input type="checkbox"/>	<input type="checkbox"/>
(e) Attested copy of Intermediate Certificate. Provincial Certificate/Result Card/Marks Sheet is not acceptable.	<input type="checkbox"/>	<input type="checkbox"/>
(f) Attested copy of Degree(s).	<input type="checkbox"/>	<input type="checkbox"/>
(g) Attested copy of self Domicile Certificate	<input type="checkbox"/>	<input type="checkbox"/>
(h) Certificate for Buddhist and Scheduled Caste Candidates. (Annex-A)	<input type="checkbox"/>	<input type="checkbox"/>
(i) Certificate for Provincial/Federal Tribal Areas candidates and those belonging to Gilgit - Baltistan. (Annex-B).	<input type="checkbox"/>	<input type="checkbox"/>
(j) Certificate from Kashmir Affairs Division for Azad Kashmir Nationals. (Annex-C).	<input type="checkbox"/>	<input type="checkbox"/>
(k) Certificate for Minorities .(Annex-D)	<input type="checkbox"/>	<input type="checkbox"/>
(l) Departmental Permission Certificate (Annex-E) (for Government Servants).	<input type="checkbox"/>	<input type="checkbox"/>
(m) In case of Ex-Employees of Armed Forces of Pakistan No Objection Certificate from relevant authority.	<input type="checkbox"/>	<input type="checkbox"/>
(n) In case of Special candidates, certificate of disability from the competent authority.	<input type="checkbox"/>	<input type="checkbox"/>
(o) Whether you have signed the application? (first & sixth page)	<input type="checkbox"/>	<input type="checkbox"/>

2. If additional documents are attached with application form, please attach a separate list:-

28. **Declaration:** (i). I certify that the statements I have made in this application are true to the best of my knowledge and belief. I understand that if any of the above statement is false in any material respect or omits any material information relevant to my previous examinations, service, etc. my application is liable to be rejected and if appointed my appointment is liable to be terminated.

(ii). I hereby declare that I am not in possession of any domicile certificate other than District _____ as claimed/submitted alongwith the instant application form. I further declare that if I am found in possession of any domicile certificate other than the one mentioned above, my candidature for instant examination may be cancelled/ rejected and if appointed, I will be liable to dismissal from service any time with costs or any other penalty.

(iii). I hereby further declare that:

- a. I have never been involved in any criminal or civil case or prosecuted in any criminal/civil or quasi judicial proceedings involving moral turpitude. If so, please give detailed particulars of the incident with name of police station.
- b. I have not been associated with any banned militant, ethnic or terrorist organization at any time.
- c. My parents, in-laws and any of my close relations have not been associated with any banned terrorist, militant organization.
- d. I have read and understood "Rules for Competitive Examination", and 'Regulations for Physical Examination' before filling this application form and agree to abide by them.

Place: _____

Date: _____

Signature of Applicant

Note: Candidate should not write his/her postal address care of Post Box Number etc. as postal authorities do not accept registered letters at such an address.

Please write your name and address in the spaces below:

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2021- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2021- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

Roll No. _____ **/2023- CSS**

Name: _____

Address: _____

District: _____

FEDERAL PUBLIC SERVICE COMMISSION
RECEIPT

To be filled in by the candidate

Received Application Form No. _____ of Competitive Examination, 2023 of
Mr./Miss/Mrs. _____

Signature and Official Stamp
(with date) F.P.S.C.

Certificate to be produced by the Candidate belonging to scheduled caste/Buddhist Community under Para 6(2) (a) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2023

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of _____ of _____ village/town _____ in the District of _____ belongs to _____

(i) Recognized Schedule Caste. (ii) Buddhist Community.

and is a permanent resident of the District _____ and his/her family ordinarily resides in the village/town _____ of District _____

Signature: _____

Name: _____
Deputy Commissioner/District Magistrate

(Official stamp must be affixed here)

No. _____

Date : _____

Certificate to be produced by the Candidate belonging to the Tribal Areas under Para 6(2) (b&d) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2023

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of _____ belongs to the recognized tribe (name of tribe) _____ and is a permanent resident of village/ town _____ of _____ Tribal Area and his/her family have been living in that area.

It is further certified that Mr./Miss/Mrs. _____ belongs to Provincially Administered Tribal Area/Federally Administered Tribal Area (as defined vide Article 246 of Constitution of the Islamic Republic of Pakistan)/Gilgit Baltistan. (Strike out which is not applicable).

Signature: _____

Name: _____
Deputy Commissioner/District Magistrate

(Official stamp must be affixed here)

No. _____

Date : _____

**Certificate to be produced by the Candidate from the Kashmir Affairs Division
Government of Pakistan, under Para 6(2) (c) of the Federal Public Service
Commission Rules relating to the Competitive Examination (CSS), 2023**

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of
_____ is a permanent resident of
village/town _____ of District _____ of Azad Jammu & Kashmir Territory and
has been living in the aforesaid areas or any other part of Pakistan.

Signature: _____

Name : _____

(Official stamp must be affixed here)
Deputy Secretary (Admn)

No. _____

Date : _____

**Certificate to be produced by the Candidate belonging to minority
under Para 16(10) of the Federal Public Service Commission Rules relating to the
Competitive Examination (CSS), 2023**

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of
_____ of village/town
_____ in the District of _____ belongs to
_____ Minority and is a permanent resident of the District
_____ and his/her family ordinarily resides in the village/town
_____ of District _____

Signature _____

Name _____
Deputy Commissioner/District Magistrate

Official stamp must be affixed here by

No. _____

Date : _____



**DEPARTMENTAL PERMISSION CERTIFICATE
FOR USE OF GOVERNMENT SERVANTS**

(To be detached by the candidate from the Application Form and submitted to his employing Department.)

COMPETITIVE EXAMINATION (CSS), 2023

1. (a) Name of candidate _____
- (b) Father's Name _____
- (c) Designation _____ Basic Scale _____
- (d) Nature of appointment; **daily wages/contingent/adhoc/contract /temporary/permanent** (strike out which is not applicable).
- (e) Nature of the post; **contingent/Project/regular** _____
- (f) Department (with complete address) _____
- (g) Place of duty _____
- (h) Tele (with city code) Office: _____ Res: _____ Mob: _____

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. **Closing date for receipt of application by the Commission is _____.**

3. **I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.**

Signature and Name of Candidate

(TO BE FILLED IN BY THE DEPARTMENT)

No. _____ Date: _____

4. Forwarded; Mr. /Miss/Mrs. _____ is employed in this Department since _____. He/she holds a *contingent/Project/Contractual/Temporary /Permanent post under the *Federal/Provincial Government and is drawing his/her pay in the BS _____.

5. The total period of continuous Government service since _____ rendered by him/ her on **31.12.2022** will be _____ Year(s) _____ Month(s) _____ Day(s).

6. The place of domicile as declared by him/her at the time of first entry into Government Service was _____ (Province/Area in case of Khyber Pakhtoonkhwa whether Khyber Pakhtoonkhwa Provincially Administered Tribal Area/FATA/Khyber Pakhtoonkhwa settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban)).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the **Competitive Examination, 2023.**

8. **Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organization.**

Signature:.....
Name:
Designation:
Department:
Telephone No:

**The Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.**

(Official Stamp must be affixed here)