

# FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

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Islamabad, the 28<sup>th</sup> October, 2020

## Consolidated Advertisement No. 9/2020

Intending candidates may apply on-line upto **16<sup>th</sup> November, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

168. Case No.F.4-168/2020-R (9/2020). **BAKER (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree in Home Economics from a University recognized by HEC. (ii) One (1) year diploma in baking from a recognized Institute. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab (Open Merit).** PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 16.11.2020

169. Case No.F.4-169/2020-R (9/2020). **ASSISTANT MANAGER FOOD SERVICES (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Food Technology/ Nutrition and Dietetics or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification practical experience in the relevant field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab (Open Merit).** PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 16.11.2020

170. Case No.F.4-170/2020-R (9/2020). **RADIOLOGY PHARMACIST (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master in Pharmacy or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification practical experience in any hospital in relevant field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab (Open Merit).** PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 16.11.2020



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171. Case No.F.4-171/2020-R (9/2020). **COMPUTER OFFICER (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF TRANSFUSION (AFIT), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ IT or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor of Engineering in Computer System/ Computer/ Software or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ IT (4 years duration) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

172. Case No.F.4-172/2020-R (9/2020). **LABORATORY TECHNOLOGIST (BS-16), PERMANENT, ARMED FORCES INSTITUTE OF TRANSFUSION (AFIT), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' B.Sc Degree in Medical Laboratory Technology (MLT) or equivalent qualification from a University recognized by HEC Or (i) Second Class or Grade 'C' B.Sc. Degree or equivalent qualification from a University recognized by HEC. (ii) One (1) year diploma in Medical Technology. (iii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

173. Case No.F.4-173/2020-R (9/2020). **DEMONSTRATOR (BS-17 PLUS SPECIAL ALLOWANCE RS. 20,000/- AND HEALTH ALLOWANCE RS.16,000/- PER MONTH), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** MBBS or equivalent medical qualifications recognized/ registered by the Pakistan Medical and Dental Council (PM&DC). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=EIGHTEEN (18).** **DOMICILE/ QUOTA:** Merit= Two, Punjab= Eight (Open Merit= Six, Women quota= One and Minorities/Non-Muslims quota= One), Sindh (Rural) (Open Merit)= Two, Sindh (Urban) (Open Merit)= One, Khyber Pakhtunkhwa= Two (Open Merit= One and Women quota= One), Balochistan (Open Merit)= One, Ex-FATA (Open Merit)= One and AJK (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

174. Case No.F.4-174/2020-R (9/2020). **SOCIAL WELFARE OFFICER (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Sociology/ Public Administration/ Anthropology from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

  
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175. Case No.F.4-175/2020-R (9/2020). **SUPERVISOR MEDICAL STORE (ZAKAT/ BAIT-UL-MAL SECTION) (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Pharmacy or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**

176. Case No.F.4-176/2020-R (9/2020). **SUPERVISOR/ACCOUNTANT (ZAKAT & BAIT-UL-MAL SECTION) (BS-16), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Accounting and Finance/ Commerce/ Economics/ Business Administration or equivalent qualification from a University recognized by HEC OR (i) Second Class or Grade 'C' Bachelor's degree in Accounting and Finance/ Commerce/ Economics/ Business Administration or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the field of Account and Finance. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**

177. Case No.F.4-177/2020-R (9/2020). **CARDIAC PERFUSIONIST (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Biological Sciences or equivalent qualification from a University recognized by HEC OR Second Class or Grade 'C' Bachelor's Degree (16 years education) in Cardiac Perfusion or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TEN (10).** **DOMICILE/ QUOTA:** Merit= One, Punjab= Five (Open Merit= Four and Women quota= One), Sindh (Rural) (Open Merit)= One, Sindh (Urban) (Open Merit)= One, Khyber Pakhtunkhwa (Open Merit)= One and Balochistan (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**

178. Case No.F.4-178/2020-R (9/2020). **ASSISTANT PROFESSOR (BS-18 PLUS SPECIAL ALLOWANCE RS. 55,000/- AND HEALTH ALLOWANCE RS.20,000/- PER MONTH), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent medical qualifications recognized/ registered by the Pakistan Medical & Dental Council (PM&DC). (ii) PM&DC recognized Level II b or Level III qualifications in the respective basic subjects. Or Equivalent PM&DC Level II a, b or Level III qualifications in the respective speciality approved for teaching by SRC and recognized/ registered by PM&DC. (iii) Two (2) years teaching experience as Demonstrator before or after level II b. No experience required for level III post graduation who can be appointed directly as Assistant Professor. **CATEGORIES:** (A) PHYSIOLOGY=ONE AND (B) PHARMACOLOGY=ONE. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = TWO (2).** **DOMICILE/QUOTA:** Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 16.11.2020**

  
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179. Case No.F.4-179/2020-R (9/2020). **MEDICAL OFFICER- INCHARGE MEDICAL STORES (BS-17), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS degree or equivalent qualification from a University recognized by PM&DC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**

180. Case No.F.4-180/2020-R (9/2020). **LECTURER (BS-17), PERMANENT, FEDERAL COLLEGE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in the relevant subject with M.Ed. **CATEGORIES:** (A) ENGLISH=TWO, (B) MATHEMATICS=TWO, (C) ZOOLOGY=TWO, (D) BOTANY=ONE, (E) HEALTH & PHYSICAL EDUCATION=ONE, (F) ARABIC=ONE, (G) ISLAMIYAT=ONE, (H) HOME ECONOMICS=ONE, (I) COMPUTER SCIENCE=ONE AND (J) EDUCATION=ONE. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = THIRTEEN (13). DOMICILE/QUOTA: Merit= One, Punjab= Six (Open Merit= Five and Minorities/ Non-Muslims quota= One), Sindh (Rural) (Open Merit)= Two, Sindh (Urban) (Open Merit)= One, Khyber Pakhtunkhwa (Open Merit)= One and Balochistan (Open Merit)= Two. PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (J) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 16.11.2020**

181. Case No.F.4-181/2020-R (9/2020). **MEDICAL RECORDS OFFICER (BS-17), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Health Care Management/ Hospital Management/ Business Administration (Hospital and Health Care Management) from a University recognized by HEC OR (i) Second Class or Grade 'C' Bachelor's degree in Health Care Management/ Hospital Management/ Business Administration (Hospital and Health Care Management) from a University recognized by HEC. (ii) Two (2) years post qualification experience of maintenance of Medical records in hospital. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Punjab (Open Merit)= Two and Sindh (Rural) (Open Merit)= One. PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**

182. Case No.F.4-182/2020-R (9/2020). **DEPUTY CHIEF CARDIAC PERFUSIONIST (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Biological Sciences or equivalent qualification from a University recognized by HEC OR Second Class or Grade 'C' Bachelor's degree (16 years education) in Cardiac Perfusion or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 16.11.2020**



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183. Case No.F.4-183/2020-R (9/2020). **ASSISTANT LIBRARIAN (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master's degree in Library Science/ Library and Information Science or equivalent qualification from a University recognized by HEC OR (i) Second Class or Grade 'C' Bachelor's degree with Diploma in Library Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in relevant field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA: **Punjab** (Open Merit)= One and **Sindh (Rural)** (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan.

**Closing date..... 16.11.2020**

184. Case No.F.4-184/2020-R (9/2020). **SUPERVISOR FOOD SERVICES (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree in Food Technology/ Nutrition and Dietetics or equivalent qualification from a University recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA: **Punjab** (Open Merit)= One and **Sindh (Rural)** (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan.

**Closing date..... 16.11.2020**

185. Case No.F.4-185/2020-R (9/2020). **DEPUTY DIRECTOR (BS-18), PERMANENT, CABINET SECRETARIAT, ESTABLISHMENT DIVISION.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Public Administration/ Human Resource Management & Development/ Economics/ Statistics from a University recognized by the HEC. (ii) Five (5) years post qualification experience in a supervisory capacity in BS-17 and above in the field of compilation and maintenance of personnel data i.e. PERs, ICP Charts and Service History Cards of officers, in a Government/ Semi Government Organization. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

**Closing date..... 16.11.2020**

186. Case No.F.4-186/2020-R (9/2020). **CHARGE NURSE (BS-16), PERMANENT, FEDERAL GENERAL HOSPITAL, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's Degree in Nursing or equivalent qualification from a College/ University/ Institute recognized by Pakistan Nursing Council (PNC). OR Three (3) years diploma in general Nursing or equivalent qualification from a College/ University/ Institute recognized by Pakistan Nursing Council (PNC) with one (1) year diploma in midwifery for Female/ one (1) year course in Nursing related field in lieu of midwifery for male. (ii) Valid registration with PNC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWENTY THREE (23). DOMICILE/ QUOTA: **Merit** - Two, **Punjab**= Ten (Open Merit= Nine and Women quota= One), **Sindh (Rural)** (Open Merit)= Two, **Sindh (Urban)**= Three (Open Merit=Two and Women quota=One), **Khyber Pakhtunkhwa** (Open Merit)= Two, **Balochistan** (Open Merit)= Two, **Ex-FATA** (Open Merit)=One and **AJK** (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan.

**Closing date..... 16.11.2020**



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187. Case No.F.4-187/2020-R (9/2020). **CIVILIAN LABOUR OFFICER (BS-16), PERMANENT, CORPS OF E&ME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** .B.A. OR In case of retired Army Officers (Not JCOs): Matric or equivalent. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit** (52 years for retired Army Officers) **NUMBER OF VACANCIES** = Twelve (12). **DOMICILE/QUOTA:** **Merit**= One, **Punjab**(Open Merit)=Seven, **Sindh (Rural)** (Open Merit)= One, **Sindh (Urban)** (Open Merit)=One and **Khyber Pakhtunkhwa** (Open Merit)=Two. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

188. Case No.F.4-188/2020-R (9/2020). **PROGRAMMER (BS-17), TEMPORARY LIKELY TO BE CONTINUED, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT, AVIATION DIVISION. MINIMUM QUALIFICATION,** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC OR Second Class or Grade 'C' Bachelor's Degree in Computer Science/ BIT (4 years duration) or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Sindh (Urban).** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

189. Case No.F.4-189/2020-R (9/2020). **METEOROLOGIST (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT, AVIATION DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree in Meteorology/ Seismology/ Hydro Meteorology/ Hydrology/ Geophysics/ Geology/ Geography/ Physical Chemistry/ Physics/ Mathematics/ Environment/ Space Science/ Agriculture Meteorology/ Computer Science from a University recognized by HEC. (ii) Graduation with Physics or Mathematics from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= SEVEN (7). **DOMICILE/ QUOTA:** **Punjab** (Open Merit)= Two, **Sindh (Rural)** (Open Merit)= One, **Sindh (Urban)** (Open Merit)= One, **Khyber Pakhtunkhwa** (Women quota)= One, **Balochistan** (Open Merit)= One and **AJK** (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 16.11.2020

190. Case No.F.4-190/2020-R (9/2020). **CHIEF (IT) (BS-20), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor's (4 years duration) degree of BCS or BS (IT) or BS (CS) or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or Computer Engineering or Computer System Engineering or equivalent qualification from a University recognized by the HEC with registration from Pakistan Engineering Council. (ii) Seventeen (17) years post qualification experience in the field of Information Technology/ System Analysis & Design/ Software Development/ Computer Programming/ Website Management/ Administration of Data-base System. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Sindh(Rural)** (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date.....16.11.2020



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## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | <p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>   |
| 2. | <p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p> |
| 3. | <p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>  |
| 4. | <p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>   |
| 5. | <p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>   |



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| 6.  | <p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p> |
| 7.  | Eligibility of the candidates in all respects shall be reckoned upto the closing date.  |
| 8.  | <p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <b><u>www.fpsc.gov.pk.</u></b> on <b>22<sup>nd</sup> March, 2021.</b> Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>  |
| 9.  | <p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. 9/2020 will tentatively be held from <b>3<sup>rd</sup> April, 2021 onwards.</b> Such tests/ Examination can however be conducted earlier also in case of limited number of candidates</p>  |
| 10. | <b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto <b><u>3-3-2021.</u></b>  |
| 11. | <b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 16<sup>th</sup> November, 2020.</u></b>  |



ASSISTANT DIRECTOR

FEDERAL PUBLIC SERVICE COMMISSION

  
 Muhammad Shahid  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

  
 SYED AHMED BABAR ZAIDI  
 DIRECTOR  
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