

# FEDERAL PUBLIC SERVICE COMMISSION



UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpssc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 28<sup>th</sup> September, 2023

## Consolidated Advertisement No. 10/2023

Intending candidates may apply on-line upto **16<sup>th</sup> October, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 204.** Case No.F.4-204/2023-R (10/2023). **LECTURER (MALE) (BS-17)**, PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) ENGLISH=THREE AND (B) HEALTH & PHYSICAL EDUCATION=THREE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SIX (6). **DOMICILE/ QUOTA:** **Sindh (Urban)** (Minorities/ Non-Muslims quota) =One, **Khyber Pakhtunkhwa** =Three (Open Merit=Two & Minorities/ Non-Muslims quota=One) and **Balochistan**=Two (Open Merit=One & Minorities/ Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date**..... 16.10.2023
- 205.** Case No.F.4-205/2023-R (10/2023). **LECTURER (FEMALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in the relevant subject. **CATEGORIES:** (A) MATHEMATICS= ONE AND (B) PERSIAN=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =TWO (2). **DOMICILE/ QUOTA:** **Punjab** (Minorities/Non-Muslims quota) =One and **Sindh (Rural)** (Minorities/Non-Muslims quota) =One. **PLACE OF POSTING:** Islamabad. **NOTE:** - Candidates must clearly indicate in their application form the category A or B for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date**..... 16.10.2023
- 206.** Case No.F.4-206/2023-R (10/2023). **ASSOCIATE PROFESSOR (FEMALE) (BS-19)**, PERMANENT, F.G COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) year post qualification teaching and administrative experience at College/ University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with Twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ISLAMIYAT=TWO, (B) MATHEMATICS= ONE, (C) PAK STUDIES= ONE & (D) PHYSICS= ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= FIVE (5). **DOMICILE/ QUOTA:** **Punjab** (Minorities/ Non-Muslims quota) = One, **Sindh (Rural)** (Open Merit) =Two, **Sindh (Urban)** (Open Merit) =One and **AJK** (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date**..... 16.10.2023

**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



207. Case No.F.4-207/2023-R (10/2023) **NURSE (MALE / FEMALE) (BS-16)**, PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Nursing or equivalent qualification recognized by Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. **OR** (i) Three(3) years diploma in Nursing with 01 year Course / Certificate in Midwifery / Nursing. (ii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SIX (6). **DOMICILE/ QUOTA:** Merit=One, Punjab (Open Merit) =Three, Sindh (Rural) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Islamabad/Quetta.  
Closing date..... 16.10.2023
208. Case No.F.4-208/2023-R (10/2023). **ASSISTANT MECHANICAL ENGINEER (BS-17)**, TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Mechanical Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWENTY FOUR (24). **DOMICILE / QUOTA:** Merit=One, Punjab=Twelve (Open Merit=Ten, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) =Three (Open Merit=Two & Women quota=One), Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Three, Balochistan= Two (Open Merit=One & Women quota=One) & EX-FATA (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 16.10.2023
209. Case No.F.4-209/2023-R (10/2023). **ASSISTANT ELECTRICAL ENGINEER (BS-17)**, TEMPORARY LIKELY TO CONTINUE INDEFINITELY, ELECTRICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS MINISTRY OF RAILWAYS. **MINIMUM QUALIFICATION:** Bachelor of Engineering degree in Electrical/ Electronics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SEVEN (7). **DOMICILE / QUOTA:** Merit= One, Punjab=Three (Open Merit=Two & Women quota=One), Sindh (Rural) (Women quota) =One, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 16.10.2023
210. Case No.F.4-210/2023-R (10/2023) **RESEARCH ASSOCIATE (BS-16)**, PERMANENT, NATIONAL INSTITUTE OF POPULATION STUDIES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Economics / Statistics / Sociology / Anthropology / Demography from a University recognized by the HEC. **OR** (i) Second Class or Grade 'C' Bachelor's degree in Economics / Statistics / Sociology / Anthropology / Demography from a University recognized by the HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 16.10.2023

  
**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



211. Case No.F.4-211/2023-R (10/2023) **SUPERVISOR (BS-16)**, PERMANENT, NATIONAL NUCLEAR DETECTION ARCHITECTURE (NDA), REVENUE DIVISION, FEDERAL BOARD OF REVENUE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Business Administration / Commerce / Economics / Statistics / Information Technology (IT)/ Computer Science or LLB or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWENTY FOUR (24). **DOMICILE/ QUOTA:** Merit=Two, Punjab=Twelve (Open Merit=Ten, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural)=Three (Open Merit=Two & Women quota=One), Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa (Open Merit)=Three, Balochistan (Open Merit)=One and Ex-FATA (Open Merit)=One **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date**..... 16.10.2023
212. Case No.F.4-212/2023-R (10/2023). **LECTURER (BS-17)**, PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in relevant subject. **CATEGORIES:** (A) BUSINESS ADMINISTRATION (MARKETING/ HUMAN RESOURCE MANAGEMENT) =ONE, (B) MATHEMATICS=ONE AND (C) PHYSICS=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THREE (3). **DOMICILE/ QUOTA:** Punjab=Two (Open Merit=One & Minorities/ Non-Muslims quota=One) and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** - (i) Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.  
(ii) Finally shortlisted candidates will be called for Psychological Assessment & Interview.  
**Closing date**..... 16.10.2023
213. Case No.F.4-213/2023-R (10/2023). **ASSISTANT PROFESSOR (FEMALE) (BS-18)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE (CANTTS/ GARRISONS), COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in the relevant subject with one year post qualification teaching experience at College/ University level. OR M.Phil degree in the relevant subject with three (3) years' post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years' post qualification teaching experience at College/ University level. **CATEGORIES:** (A) BUSINESS ADMINISTRATION =ONE, (B) ECONOMICS=TWO, (C) HEALTH & PHYSICAL EDUCATION=ONE, (D) INFORMATION TECHNOLOGY=FOUR, (E) PAKISTAN STUDIES=TWO, (F) PSYCHOLOGY=TWO & (G) PUBLIC ADMINISTRATION=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THIRTEEN (13). **DOMICILE / QUOTA:** Merit= One, Punjab=Five (Open Merit=Four & Minorities/ Non-Muslims quota=One), Sindh (Rural) = Four (Open Merit=Three & Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =Two. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date**..... 16.10.2023



**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



214. Case No.F.4-214/2023-R (10/2023). **ASSISTANT PROFESSOR (FEMALE) (BS-18)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX-F.G COLLEGES), FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College / University level. **CATEGORIES:** (A) CHEMISTRY =ONE, (B) COMPUTER SCIENCE=ONE, (C) ENGLISH =ONE, (D) MATHEMATICS=ONE, (E), PHYSICS=ONE, AND (F) PSYCHOLOGY=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=SIX (6).** **DOMICILE/ QUOTA:** Merit= One, Punjab (Open Merit) = Three, Sindh (Urban) (Open Merit) =One and EX-FATA (Open Merit) = One. **PLACE OF POSTING:** Islamabad.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (F) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date..... 16.10.2023**
215. Case No.F.4-215/2023-R (10/2023). **LECTURER (FEMALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES (EX-F.G COLLEGES), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) BOTANY =ONE, (B) CHEMISTRY=TWO, (C) COMPUTER SCIENCE=TWO, (D) ECONOMICS=TWO, (E) GEOGRAPHY= ONE, (F) HEALTH & PHYSICAL EDUCATION=TWO, (G) HOME ECONOMICS (ARTS & DESIGN)=TWO, (H) HOME ECONOMICS (HUMAN DEVELOPMENT & FAMILY STUDIES)=ONE, (I) ISLAMIC STUDIES=ONE, (J) MASS COMMUNICATION=ONE, (K) MATHEMATICS=TWO, (L) PAKISTAN STUDIES=ONE, (M) PSYCHICS=TWO, (N) PSYCHOLOGY =TWO (O) SOCIOLOGY=ONE AND (P) ZOOLOGY=TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWENTY FIVE (25).** **DOMICILE/ QUOTA:** Merit=Two, Punjab=Twelve (Open Merit=Eleven, & Minorities/ Non-Muslims quota=One), Sindh (Rural) =Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Three, Balochistan (Open Merit) =One, G.B (Open Merit) =One & AJK (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (P) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date..... 16.10.2023**
216. Case No. F.4-216/2023-R (10/2023). **LIBRARIAN (BS-16)**, PERMANENT, FEDERAL GOVERNMENT ORGANIZATION. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent with diploma in Library Science. OR Second Class or Grade 'C' Bachelor's Degree in Library Science or equivalent. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan or Abroad.  
**NOTE:** Finally shortlisted candidates will be called for Psychological Assessment & Interview.  
**Closing date..... 16.10.2023**



**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



217. Case No.F.4-217/2023-R (10/2023) **INSPECTOR (TECH) (BS-16), PERMANENT, FEDERAL GOVERNMENT ORGANIZATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B. Tech. in Electronics or equivalent in relevant subject from Government recognized Institute/ University. (ii) Two (2) years post qualification practical experience in the field of Electronics. **OR** Retired JCOs / Retired Foreman of Corps of Signals with 10 years' experience in the related filed **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/QUOTA:** Punjab (Open Merit) = One, Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan or Abroad.

**NOTE:** (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.

(ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.

Closing date..... 16.10.2023



**Muhammad Shahid**  
**Assistant Director**  
**Federal Public Service Commission**  
**Islamabad**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS


1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions</b>/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>



**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



6.	<p><b>Documents required from the candidates:</b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate</b> (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b>Admission Certificate:</b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b>Conduct of Test:</b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. <b>10/2023</b> will be held as early as possible after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<b>Change of Centre:</b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<b>Closing Date</b> for submission of applications is <b>Monday, 16<sup>th</sup> October, 2023.</b>

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**Muhammad Shahid**  
*Assistant Director*  
*Federal Public Service Commission*  
 Islamabad