



Tel: (051) 9205075 (Ext.226)

Islamabad, the 24<sup>th</sup> Feb, 20255

Subject: **RECRUITMENT TO TWO POSTS OF ASSISTANT MANAGER PERSONNEL AND ADMINISTRATION DEPARTMENT (BS-16), PAKISTAN NAVY, MINISTRY OF DEFENCE.**

Placed below is time table for Psychological Assessment for the subject post to be held **at Lahore Centre** as per given schedule:-

<b><u>Federal Public Service Commission Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore</u></b>				
S.No	Roll No	Name	Written Test	Group Activities including one General discussion, Extempore speech, Command task and interview.
1.	000038	Muhammad Arslan Asghar		28.02.2025 (08:00 AM)
2.	000047	Hussnain Zafar		

2. It is informed that no request for change of centre and date for Psychologist Assessment will be entertained. No TA/DA is admissible. Candidates should bring the following items etc for appearing in the above exam:-

- (i) Admission Certificate along with 02 passport size photographs.
- (ii) Lead pencil, sharpener, eraser etc.

**(Israr Ahmed Khan)**  
Assistant Director (FS-I)