

**FAST TRACK**  
**ATTENDANCE**

CENTRE: Peshawar

No. F.4- 197/2024-R-FS-I  
FEDERAL PUBLIC SERVICE COMMISSION

**Subject:- RECRUITMENT TO THE POST OF ASSISTANT ENGINEER (B&R) (BS-16), MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

Programme No. 58/2025

<b>i.</b>	<b>Date of Scrutiny of documents</b>	29.06.2025	<b>Time: 09:00 am</b>		
<b>ii.</b>	<b>Date of Interview if applicable</b>	30.06.2025	<b>Time: 09:00 am</b>		
<b>S.No.</b>	<b>Roll. No.</b>	<b>NAME M/s</b>	<b>CELL NO.</b>	<b>SIGNATURE</b>	
				<b>Scrutiny</b>	<b>Interview</b>
<b>1</b>	686	INAYAT ULLAH			
<b>2</b>	937	MUHAMMAD YASIR			
<b>3</b>	955	NAJAM UD DIN			
<b>4</b>	2426	AKBAR ALI			
<b>5</b>	2430	AMAD AHMAD			
<b>6</b>	2448	ASAD JAMIL KHALIL			
<b>7</b>	2472	AWAIS KHAN			
<b>8</b>	2486	FAHAD ALL			
<b>9</b>	2500	FARHAN AQLEEM			