

**FAST TRACK**

**ATTENDANCE**

Interview Programme: 69/2025

**CENTRE:** Karachi

**No. F.4.193/2024-R-FS-VI**

**FEDERAL PUBLIC SERVICE COMMISSION**

**RECRUITMENT TO THE POST OF ELECTRO MEDICAL TECHNICIAN (BS-16), ARMED FORCES INSTITUTE OF DENTISTRY, MINISTRY OF DEFENCE.**

<b>Date of Scrutiny of documents</b>	27.07.2025	<b>Time:</b> 09.00 am
<b>Date of Interview (if applicable)</b>	28.07.2025	<b>Time:</b> 12.30 pm

<b>S.No.</b>	<b>Roll. No.</b>	<b>NAME M/s</b>
1.	000003	ABDUL MUJEEB

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
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