

Programme No. 66/2025

**PERSONAL HEARING**

Centre:

Karachi

**No.F.4-193/2024-R-FS-VI  
FEDERAL PUBLIC SERVICE COMMISSION  
ATTENDANCE SHEET**

Subject:- **RECRUITMENT TO THE POST OF ELECTRO MEDICAL  
TECHNICIAN (BS-16), ARMED FORCES INSTITUTE OF DENTISTRY,  
MINISTRY OF DEFENCE.**

Date: **28.07.2025**

S.No.	Roll No.	Name of Candidate
<b>TIME 09:45 AM</b>		
1.	000009	Mukesh Kumar

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Thursday, 24 July, 2025, 1:39:41 PM