

(REVISED)
29.7.2025

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 80/2025

Members:				<u>PLACE OF INTERVIEW</u>	
				FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No. Start-End Date	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>18.8.2025</u> Monday	9:30am	<u>F.4. 182/2024-R</u> <u>(18.8.25 – 18.8.25)</u>	<u>Director (BS-19)</u>	Federal Public Service Commission	1(K)
-do-	9:50am	<u>F.4. 213/2024-R</u> <u>(18.8.25 – 18.8.25)</u>	<u>Senior Radiologist (BS-19), National Institute of Rehabilitation Medicine, Islamabad</u>	National Health Services, Regulations & Coordination	2
-do-	10:30am	<u>F.4. 186/2024-R</u> <u>(18.8.25 – 18.8.25)</u>	<u>Director (BS-19), National Institute of Rehabilitation Medicine, Islamabad</u>	-do-	2+2(L)+1(K)
-do-	11:50pm	<u>F.4. 211/2024-R</u> <u>(18.8.25 – 18.8.25)</u>	<u>Fisheries Development Commissioner (BS-20)</u>	Maritime Affairs	1+3(L)
-do-	12:50pm	<u>F.4. 209/2024-R</u> <u>(18.8.25 – 18.8.25)</u>	<u>General Staff Officer, Grade-I (Classified Radiologist) (BS-19), Diagnostic Radiology Department, Armed Forces Institute of Radiology & Imaging</u>	Defence	1
<u>19.8.2025</u> Tuesday	9:30am	<u>F.4. 221/2023-R</u> <u>(19.8.25 – 19.8.25)</u>	Area Education Officer (BS-19), Federal Directorate of Education	Federal Education & Professional	1
-do-	9:50am	<u>F.4. 186/2023-R</u> <u>(19.8.25 – 19.8.25)</u>	Director General (Chief Librarian) (BS-20), National Library of Pakistan (NLP)	National Heritage & Culture Division	1
-do-	10:10am	<u>F.4. 156/2024-R</u> <u>(19.8.25 – 19.8.25)</u>	Associate Professor/ Vice Principal (Female) (BS-19), Islamabad Model Colleges, Federal Directorate of Education Islamabad	-do-	Urdu= 2
-do-	10:50am	<u>F.4. 185/2024-R</u> <u>(19.8.25 – 19.8.25)</u>	<u>Physiotherapist (BS-20), Federal Government Polyclinic, Islamabad</u>	National Health Services, Regulation & Coordination	6+3(L)
<u>20.8.2025</u> Wednesday	9:30am	<u>F.4. 63/2024-R</u> <u>(20.8.25 – 20.8.25)</u>	Associate Professor (Female) (BS-19), Federal Government Educational Institution (FGEI), (Cantt/Garrisons) Colleges	Defence	Biology=1 +1(L)
-do-	10:10am	-do-	-do-	-do-	Computer Science=2
-do-	10:50am	-do-	-do-	-do-	Economics=
-do-	11:30am	-do-	-do-	-do-	Urdu=2
-do-	12:10pm	<u>F.4. 70/2024-R</u> <u>(20.8.25 – 20.8.25)</u>	Associate Professor (English) (BS-19), Military College Murree	-do-	1
-do-	12:30pm	<u>F.4. 584/2021-R</u> <u>(20.8.25 – 20.8.25)</u>	Regularization of Services of the Helpline Employees On Regular Director (BS-19)	Human Rights	1
-do-	12:50pm	<u>F.4. 87/2022-R</u> <u>(20.8.25 – 20.8.25)</u>	Director (MIS) (BS-20), Federal Board of Revenue	Revenue	1+1(L)

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Date/ Day	Time	Case No/ Start-End Date	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>21.8.2025</u> Thursday	9:30am	F.4. 242/2023-R <u>(21.8.25 – 22.8.25)</u>	Professor (BS-20), Pakistan Institute of Medical Sciences (PIMS), Islamabad	National Health Services, Regulation & Coordination	Pediatric Surgery=1
-do-	10:10am	-do-	-do-	-do-	Anesthesia=2
-do-	10:50am	-do-	-do-	-do-	Neurosurgery=1
-do-	11:30am	-do-	-do-	-do-	Pathology=1(P)
-do-	12:10pm	-do-	-do-	-do-	General Surgery=2
-do-	1:30pm	F.4. 242/2023-R <u>(21.8.25 – 22.8.25)</u>	Professor (BS-20), Pakistan Institute of Medical Sciences (PIMS), Islamabad	National Health Services, Regulation & Coordination	Cardiac Surgery=1
-do-	1:50pm	-do-	-do-	-do-	Nephrology=1
-do-	2:10pm	F.4. 78/2024-R <u>(22.8.25 – 22.8.25)</u>	Director (BS-19), Board of Investment	Prime Minister's Office	1
-do-	2:30pm	<u>F.4. 214/2024-R</u> <u>(21.8.25 – 21.8.25)</u>	<u>Senior Pathologist (BS-19), National Institute of Rehabilitation Medicine, Islamabad</u>	National Health Services, Regulation & Coordination	1
<u>22.8.2025</u> Friday	9:30am	F.4. 154/2024-R <u>(22.8.25 – 22.8.25)</u>	Inspector General of Forest (BS-21)	Climate Change & Environmental Coordination	6+1(L)
-do-	11:50am	F.4. 50/2023-R <u>(21.8.25 – 21.8.25)</u>	Principal/Vice Principal/ Headmaster (Male) (BS-19), Education Department GB	Kashmir Affairs & Gilgit Baltistan	2+1(G)
-do-	12:50pm	F.4. 52/2023-R <u>(21.8.25 – 21.8.25)</u>	Principal/Vice Principal/Headmistress (Female) (BS-19), Education Department	-do-	1(G)

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