

FAST TRACK
ATTENDANCE

CENTRE: Lahore

No. F.4- 197/2024-R-FS-I
FEDERAL PUBLIC SERVICE COMMISSION

Subject:- RECRUITMENT TO THE POST OF ASSISTANT ENGINEER (B&R) (BS-16), MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.

Programme No. 78/2025

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|--------------|--|-----------------------------------|-----------------------|------------------|------------------|
| | Date of Scrutiny of documents | 12.08.2025 | Time: 09:00 am | | |
| ii. | Date of Interview if applicable | 13.08.2025 | Time: 09:00 am | | |
| S.No. | Roll. No. | NAME M/s | CELL NO. | SIGNATURE | |
| | | | | Scrutiny | Interview |
| 1 | 1957 | SAMRAN INSHAL IJAZ | | | |
| 2 | 1984 | SULEMAN SIDDIQUE | | | |
| 3 | 2001 | TAFSEER ZAHRA | | | |
| 4 | 2012 | TANVEEL MUKHTAR | | | |
| 5 | 2052 | ZAKIR ULLAH | | | |
| 6 | 2099 | AWAIS LIAQAT | | | |
| 7 | 2122 | HAFIZA SUMMAN NOOR | | | |
| 8 | 2137 | JAM ALI MUSHTAQ | | | |
| 9 | 2154 | MALIK MUHAMMAD SHAHBAZ AWAN | | | |
| 10 | 2220 | MUHAMMAD HASNAIN ABID | | | |
| 11 | 2231 | MUHAMMAD JAHANGEER | | | |
| 12 | 2256 | MUHAMMAD RAZA KHAN | | | |
| 13 | 2270 | MUHAMMAD SIKANDER JAMIL | | | |
| 14 | 2274 | MUHAMMAD TALHA HASSAN | | | |
| 15 | 2312 | NABEEL ARIF | | | |
| 16 | 2331 | SAJID ALI | | | |
| 17 | 2370 | WASIM RIAZ | | | |
| 18 | 3146 | RAZA RAFIQUE | | | |