

# **PERSONAL HEARING**

Programme No. **87/2025**

Centre: **LAHORE**

**No. F.4-187/2024-R.FS-II  
FEDERAL PUBLIC SERVICE COMMISSION**

## **ATTENDANCE SHEET**

Date:- **08.09.2025**

Time:- **11.30 am**

Subject:- **RECRUITMENT TO (02) TWO POSTS OF DEPUTY DIRECTOR (BS-18), NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.**

<b>S.No</b>	<b>Roll No</b>	<b>Name Of Candidate</b>	<b>Contact No.</b>	<b>SIGNATURE</b>
<b>1.</b>	12	DR RIZWAN ALI TABISH		
<b>2.</b>				

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