

INTERVIEW

Prog.86/2025

CENTRE: Peshawar

**No. F.4-18/2025-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet**

Date : 8.9.2025 Time: 9.15am		<u>STATISTICAL OFFICER (BS-17), ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC)/ NATIONAL INSTITUTE OF HEART DISEASE (NIHD), MINISTRY OF DEFENCE.</u>		
S.No.	Roll. No.	NAME (M/S)	CELL NO.	Signature
1.	1	MUHAMMAD ZUBAIR		
2.	86	BASHIR AHMAD		
3.	139	SHAFI ULLAH		

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