

INTERVIEW

No.90/2025

CENTRE: ISLAMABAD

**No. F.4-53/2023-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet**

Date :17.09.2025		<u>POST: OF PRINCIPAL/ HEADMASTER/ TEACHER/ INSTRUCTOR (MALE) (BS-18) EDUCATION DEPARTMENT GB MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.</u>		
S.No.	Roll. No.	NAME M/s	CELL NO.	SIGNATURE
Timing : 12.00 Noon				
1.	147	ANWAR UL HAQ NASIR		

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Thursday, 04 September, 2025, 1:46:47 PM