

**FAST TRACK**  
**ATTENDANCE**

**CENTRE: Lahore**

**No. F.4- 62/2025-R-FS-I**  
**FEDERAL PUBLIC SERVICE COMMISSION**

**Subject:- RECRUITMENT TO THE POST OF Deputy ASSISTANT DIRECTOR (STENOGRAPHY)(BS-16), SECRETARIAT TRAINING INSTITUTE, CABINET SECRETARIAT, ESTABLISHMENT DIVISION.**

**Programme No. 99/2025**

	<b>Date of Scrutiny of documents</b>	01.10.2025	<b>Time: 09:00 AM</b>		
<b>ii.</b>	<b>Date of Interview if applicable</b>	02.10.2025	<b>Time: 09:00 AM</b>		
<b>S.No.</b>	<b>Roll. No.</b>	<b>NAME M/s</b>	<b>CELL NO.</b>	<b>SIGNATURE</b>	
				<b>Scrutiny</b>	<b>Interview</b>
<b>1</b>	0034	AKBAR ALI			
<b>2</b>	00032	AIMAN MUSTAFA			

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
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