

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 111/2025**

<b>Members:</b>		<b><u>PLACE OF INTERVIEW</u></b> Commissioner office <b><u>Skardu</u></b>			
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>20.10.2025</u> Monday	9:30am	F.4. 58/2023-R <i>(11.9.24 – 25.10.25)</i>	Trained Graduate Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	17
<u>21.10.2025</u> Tuesday	9:30am	-do-	-do-	-do-	17
<u>22.10.2025</u> Wednesday	9:30am	-do-	-do-	-do-	17
<u>23.10.2025</u> Thursday	9:30am	-do-	-do-	-do-	17
<u>24.10.2025</u> Friday	9:30am	-do-	-do-	-do-	15
<u>25.10.2025</u> Saturday	9:30am	-do-	-do-	-do-	15

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Official Website Document  
Friday, 26 September, 2025, 2:27:42 PM