

**(Revised)**  
**6.10.2025**

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 106/2025**

<b>Members:</b>					<b>PLACE OF INTERVIEW</b> Officers Mess Opposite Cardiac Hospital, Public Chowk, Jutial, <b>Gilgit</b>
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>13.10.2025</u> Monday	9:30am	F.4. 56/2023-R <u>(3.1.25 – 17.10.25)</u>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Chemistry=4
-do-	10:45am	-do-	-do-	-do-	Islamiat=2
-do-	11:15am	-do-	-do-	-do-	Computer Science=1
-do-	11:30am	-do-	-do-	-do-	English=8
<b><u>PERSONAL HEARING</u></b>					
-do-	1:00pm	F.4. 142/2024-R	Inspector Explosives (BS-17), Home & Prisons Department Gilgit Baltistan	Kashmir Affairs & GB	1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<b><u>INTERVIEW</u></b>					
<u>14.10.2025</u> Tuesday	9:30am	F.4. 56/2023-R <u>(3.1.25 – 17.10.25)</u>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	English=9
-do-	12:15pm	-do-	-do-	-do-	Mathematics=7
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>15.10.2025</u> Wednesday	9:30am	F.4. 56/2023-R <u>(3.1.25 – 17.10.25)</u>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Mathematics=15
	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>16.10.2025</u> Thursday	9:30am	F.4. 56/2023-R <u>(3.1.25 – 17.10.25)</u>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Biology=16
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>17.10.2025</u> Friday	9:30am	F.4. 56/2023-R <u>(3.1.25 – 17.10.25)</u>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Biology=15
-do-	1:15pm	-do-	-do-	-do-	Pak Studies=1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<b><u>18.10.2025</u></b> <b>Saturday</b>	<b>9:30am</b>	<b><u>F.4. 77/2025-R</u></b> <b><u>(7.10.25 – 18.10.25)</u></b>	<b><u>Agriculture Engineer (BS-17),</u></b> <b><u>Water Management &amp; Irrigation</u></b> <b><u>Department Gilgit Baltistan</u></b>	<b>Kashmir</b> <b>Affairs &amp;</b> <b>Gilgit Baltistan</b>	<b>4</b>
-do-	10:30am	F.4. 75/2023-R <u>(2.6.25 – 25.10.25)</u>	Lecturer (Female) (BS-17), Education Department, GB Colleges	Kashmir Affairs & GB	Botany=2
-do-	11:00am	F.4. 23/2024-R <u>(23.9.25 – Interviews in</u> <u>process)</u> <u>(Total candidates=253)</u>	Trained Graduate Teacher (Female) (BS-16), Federal Government Educational Institutions (FGEI), (C/G) Directorate	Defence	8
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

**Fast Track cases are mentioned in bold and underline.**

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Tuesday, 07 October, 2025, 10:57:0 AM