

# APPLICATION FORM FOR COMPETITIVE EXAMINATION (CSS) - 2025

For Office Use Only

|                 |                             |  |           |  |  |  |
|-----------------|-----------------------------|--|-----------|--|--|--|
| Receiving Stamp | T.R. removed for Rs. _____. |  |           |  |  |  |
|                 | Batch No.                   |  | Diary No. |  |  |  |
|                 | Roll No.                    |  |           |  |  |  |

Photograph

Size 2" x 1.5"

(must be paste here with gum only)

- |                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |              |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---|-------------|-------------|-------------|-------------|-------------|-------------|---|-------------|-------------|
| 1.                                                                                                                                                                             | Name (In capital letters as per Matriculation Certificate)                                                                                                                                                                                                                |              |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| 2.(a)                                                                                                                                                                          | Father's Name                                                                                                                                                                                                                                                             |              |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| 2. (b)                                                                                                                                                                         | Husband's Name (in case of married female candidates)                                                                                                                                                                                                                     |              |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| 3.                                                                                                                                                                             | Date of Birth (As per matric certificate)                                                                                                                                                                                                                                 | <div></div>  | <div></div>          | -            | <div></div>  | <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -            | <div></div>                                                                                                                                                                    | 1   | 9  | <div></div> | <div></div> | 4. CNIC No. | <div></div> | <div></div> | <div></div> | <div></div> | <div></div> | - | <div></div> | <div></div> | <div></div> | <div></div> | <div></div> | <div></div> | - | <div></div> | <div></div> |
| 5. (a) Religion (Please <input checked="" type="checkbox"/> tick the relevant box)                                                                                             | <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="text-align: center; vertical-align: middle; width: 50%;">Muslim</td> <td style="text-align: center; vertical-align: middle; width: 50%;">Non Muslim</td> </tr> </table> |              | Muslim               | Non Muslim   | 5.(b)        | <table border="1" style="width: 100%; height: 150px; border-collapse: collapse;"> <tr> <td style="padding: 5px;">Whether Non Muslim desires to be examined in Islamic Studies or Comparative Study of Major Religions (For Non Muslims) (for details see Rule 16 sub rule-26 of CE Rules, 2019)</td> <td style="text-align: center; vertical-align: middle; width: 10%;">Yes</td> <td style="text-align: center; vertical-align: middle; width: 10%;">No</td> </tr> </table> |              | Whether Non Muslim desires to be examined in Islamic Studies or Comparative Study of Major Religions (For Non Muslims) (for details see Rule 16 sub rule-26 of CE Rules, 2019) | Yes | No |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| Muslim                                                                                                                                                                         | Non Muslim                                                                                                                                                                                                                                                                |              |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| Whether Non Muslim desires to be examined in Islamic Studies or Comparative Study of Major Religions (For Non Muslims) (for details see Rule 16 sub rule-26 of CE Rules, 2019) | Yes                                                                                                                                                                                                                                                                       | No           |                      |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |
| 6. (a) Gender                                                                                                                                                                  | <div>M</div>                                                                                                                                                                                                                                                              | <div>F</div> | 6.(b) Marital Status | <div>S</div> | <div>M</div> | <div>D</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>W</div> |                                                                                                                                                                                |     |    |             |             |             |             |             |             |             |             |   |             |             |             |             |             |             |   |             |             |

7. Postal Address \_\_\_\_\_

8. Permanent Address \_\_\_\_\_

9. Particulars about Spouse/Fiancee:-  
 Nationality\_\_\_\_\_ Age \_\_\_\_\_ Education \_\_\_\_\_  
 Occupation\_\_\_\_\_ Designation \_\_\_\_\_

|                                                                               |          |            |              |            |                 |                  |
|-------------------------------------------------------------------------------|----------|------------|--------------|------------|-----------------|------------------|
| 10. Examination Centre: (Please <input checked="" type="checkbox"/> tick one) |          |            | Abbottabad   | Bahawalpur | Dera Ghazi Khan | Dera Ismail Khan |
| Faisalabad                                                                    | Gilgit   | Gujranwala | Hyderabad    | Islamabad  | Karachi         |                  |
| Lahore                                                                        | Larkana  | Multan     | Muzaffarabad | Peshawar   | Quetta          |                  |
| Rawalpindi                                                                    | Sargodha | Sukkur     |              |            |                 |                  |

|                                                                        |                 |                                    |                                 |                                      |
|------------------------------------------------------------------------|-----------------|------------------------------------|---------------------------------|--------------------------------------|
| 11. Domicile:<br>(Please <input checked="" type="checkbox"/> tick one) | Balochistan     | Balochistan<br>(Recognized Tribes) | Khyber Pakhtoonkhwa             | Khyber Pakhtoonkhwa<br>(Tribal Area) |
|                                                                        | Sindh ( Rural ) | Sindh ( Urban )                    | Punjab<br>(including Islamabad) | Punjab (Tribal Area)                 |
|                                                                        | Azad Kashmir    | Gilgit - Baltistan                 | FATA                            |                                      |
| District of Domicile                                                   |                 |                                    |                                 |                                      |

12. E-mail \_\_\_\_\_ Ph.Off \_\_\_\_\_ Ph.Res \_\_\_\_\_ Mobile \_\_\_\_\_

13.a) Age Relaxation Claimed ☐ YES ☐ NO

13. (b) if yes indicate the category

|                          |                                 |                          |                               |                          |                    |
|--------------------------|---------------------------------|--------------------------|-------------------------------|--------------------------|--------------------|
| <input type="checkbox"/> | Government Employee(In service) | <input type="checkbox"/> | Recognized Tribes/Tribal Area | <input type="checkbox"/> | Azad Kashmir       |
| <input type="checkbox"/> | Scheduled Caste                 | <input type="checkbox"/> | Buddhist Community            | <input type="checkbox"/> | Gilgit - Baltistan |
| <input type="checkbox"/> | Special Candidate               | <input type="checkbox"/> | Armed forces (in service)     |                          |                    |

|                               |
|-------------------------------|
|                               |
| <b>Signature of Applicant</b> |

14. **Education Record.** List below all institutions where you have been educated and the examinations passed. If, you have secured a position in any examination write 1/2/3 in the relevant column. For institutions in Pakistan give place/district under location. For institutions abroad mention the country only.

| School/College/<br>University &<br>Location | Medium of<br>Instruction<br>English / Urdu | Years |    | Name of<br>Examination<br>Passed | Date of result<br>Announcement<br>dd/mm/yy | Division<br>(I/II) or<br>Grade<br>(A/B/C)<br>or CPGA | Board/ University<br>(Examining Body) | Major Subjects | *Distinctions achieved/<br>Academic Awards etc. | ♣R/<br>M/<br>F |
|---------------------------------------------|--------------------------------------------|-------|----|----------------------------------|--------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|-------------------------------------------------|----------------|
|                                             |                                            | From  | To |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |
|                                             |                                            |       |    |                                  |                                            |                                                      |                                       |                |                                                 |                |

♣ In this column write “R” against the qualification (i.e. Bachelor’s Degree or higher) that make you eligible for appearing in the examination.  
In the case you are MBBS. Mark “M” and if you have graduated from foreign University, enter ‘F’.

15 **Extra Activities**

| S. No | Year |    | Extra Curricular Activities/ Sports/ Hobbies |
|-------|------|----|----------------------------------------------|
|       | From | To |                                              |
|       |      |    |                                              |
|       |      |    |                                              |
|       |      |    |                                              |

16. **Disciplinary Action/Conviction:** Was any disciplinary action, ever taken against you in any educational institution or department or were you ever debarred from government service or any examination/selection held by FPSC, or were you ever convicted for any crime other than a minor traffic offence (Put a cross in relevant box)?

No

Yes

(Pl. attach a statement giving full details. It will be kept confidential)

17. **Employment Record:** In this Employment Record include all appointments held, professional practice, self-employment and un-employment, (if any) so as to completely account for the whole of this period.

| S. # | Post and office held | Name of Organization | Date<br>(Exact dates must be filled in<br>and no box be left blank) |                                   | Type of organization<br>Put a cross (X) in one<br>relevant Column |                     |                 |            |         |                        |             | Nature Put a cross<br>(X) in one relevant<br>Column |           |             |                    | Basic<br>Scale<br>(if<br>any) |
|------|----------------------|----------------------|---------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|---------------------|-----------------|------------|---------|------------------------|-------------|-----------------------------------------------------|-----------|-------------|--------------------|-------------------------------|
|      |                      |                      | From                                                                | To<br>(To date for<br>in service) | Federal Govt.                                                     | Provincial<br>Govt. | Armed<br>Forces | Semi Govt. | Private | Pvt. Practice/<br>Self | un-employed | Permanent                                           | Temporary | Officiating | Ad-hoc/<br>Contact |                               |
| 1.   |                      |                      |                                                                     |                                   |                                                                   |                     |                 |            |         |                        |             |                                                     |           |             |                    |                               |
| 2.   |                      |                      |                                                                     |                                   |                                                                   |                     |                 |            |         |                        |             |                                                     |           |             |                    |                               |
| 3.   |                      |                      |                                                                     |                                   |                                                                   |                     |                 |            |         |                        |             |                                                     |           |             |                    |                               |
| 4.   |                      |                      |                                                                     |                                   |                                                                   |                     |                 |            |         |                        |             |                                                     |           |             |                    |                               |
| 5.   |                      |                      |                                                                     |                                   |                                                                   |                     |                 |            |         |                        |             |                                                     |           |             |                    |                               |

18. **Languages:** Name the languages in which you have any proficiency (mother tongue first) and grade your ability as A, B or C under the three columns below:-  
(A=Excellent, B=Good, C=Fair)

| Name of<br>Language | Ability |       |       | Certificate/Diploma, if any |
|---------------------|---------|-------|-------|-----------------------------|
|                     | Read    | Write | Speak |                             |
|                     |         |       |       |                             |
|                     |         |       |       |                             |
|                     |         |       |       |                             |
|                     |         |       |       |                             |

19. Full particulars of the near relations, if any i.e. father, mother, brothers, sisters, first uncles and first relations in law who are/were in Government service of Pakistan or elsewhere, specifying the posts held and where posted.

| S. No | Name of Relatives | Relationship | Post held / Department | Place of duty |
|-------|-------------------|--------------|------------------------|---------------|
| 1.    |                   |              |                        |               |
| 2.    |                   |              |                        |               |
| 3.    |                   |              |                        |               |

**OPTIONAL SUBJECTS (600 MARKS)**

20. A list of optional subjects is given below, the marks for subjects are shown against each. **According to para 7 of Appendix-I of CE Rules 2019**, the candidates are required to select **optional subjects carrying a total of 600 marks from following groups as per rules given in column-1 below**. Please encircle the code number of the subjects in which you desire to be examined. Candidates will be responsible for any error in the selection of subjects. **Wrong selection/combination of subjects will lead to rejection under the Rules. Candidates are cautioned that change of optional subjects (s) after submission of online application, is not allowed.**

| Rules                                                                                                                                  | Code No. | Subject                          | Marks |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|-------|
| <b>Group-I:</b> (One subject carrying 200 marks from code No. 11-15 can be opted)                                                      | 11       | Accountancy & Auditing           | 200   |
|                                                                                                                                        | 12       | Economics                        | 200   |
|                                                                                                                                        | 13       | Computer Science                 | 200   |
|                                                                                                                                        | 14       | Political Science                | 200   |
|                                                                                                                                        | 15       | International Relations          | 200   |
| <b>Group-II:</b> (One subject carrying 200 marks from code 16-17 OR two subjects carrying 100 marks each from code 18-21 can be opted) | 16       | Physics                          | 200   |
|                                                                                                                                        | 17       | Chemistry                        | 200   |
|                                                                                                                                        | 18       | Applied Mathematics              | 100   |
|                                                                                                                                        | 19       | Pure Mathematics                 | 100   |
|                                                                                                                                        | 20       | Statistics                       | 100   |
| <b>Group-III:</b> (One subject carrying 100 marks from code 22-25 can be opted)                                                        | 21       | Geology                          | 100   |
|                                                                                                                                        | 22       | Business Administration          | 100   |
|                                                                                                                                        | 23       | Public Administration            | 100   |
|                                                                                                                                        | 24       | Governance & Public Policies     | 100   |
|                                                                                                                                        | 25       | Town Planning & Urban Management | 100   |
| <b>Group-IV:</b> (One subject carrying 100 marks from code 26-30 can be opted)                                                         | 26       | History of Pakistan & India      | 100   |
|                                                                                                                                        | 27       | Islamic History & Culture        | 100   |
|                                                                                                                                        | 28       | British History                  | 100   |
|                                                                                                                                        | 29       | European History                 | 100   |
|                                                                                                                                        | 30       | History of USA                   | 100   |
| <b>Group-V:</b> (One subject carrying 100 marks from code 31-37 can be opted)                                                          | 31       | Gender Studies                   | 100   |
|                                                                                                                                        | 32       | Environmental Sciences           | 100   |
|                                                                                                                                        | 33       | Agriculture & Forestry           | 100   |
|                                                                                                                                        | 34       | Botany                           | 100   |
|                                                                                                                                        | 35       | Zoology                          | 100   |
|                                                                                                                                        | 36       | English Literature               | 100   |
|                                                                                                                                        | 37       | Urdu Literature                  | 100   |
| <b>Group-VI:</b> (One subject carrying 100 marks from code 38-44 can be opted)                                                         | 38       | Law                              | 100   |
|                                                                                                                                        | 39       | Constitutional Law               | 100   |
|                                                                                                                                        | 40       | International Law                | 100   |
|                                                                                                                                        | 41       | Muslim Law & Jurisprudence       | 100   |
|                                                                                                                                        | 42       | Mercantile Law                   | 100   |
|                                                                                                                                        | 43       | Criminology                      | 100   |
|                                                                                                                                        | 44       | Philosophy                       | 100   |
| <b>Group-VII:</b> (One subject carrying 100 marks from code 45-55 can be opted)                                                        | 45       | Journalism & Mass Communication  | 100   |
|                                                                                                                                        | 46       | Psychology                       | 100   |
|                                                                                                                                        | 47       | Geography                        | 100   |
|                                                                                                                                        | 48       | Sociology                        | 100   |
|                                                                                                                                        | 49       | Anthropology                     | 100   |
|                                                                                                                                        | 50       | Punjabi                          | 100   |
|                                                                                                                                        | 51       | Sindhi                           | 100   |
|                                                                                                                                        | 52       | Pashto                           | 100   |
|                                                                                                                                        | 53       | Balochi                          | 100   |
|                                                                                                                                        | 54       | Persian                          | 100   |
|                                                                                                                                        | 55       | Arabic                           | 100   |

Caution: No subsequent change in the selection of optional subjects shall be allowed.

21. (a) Whether Special Candidate 

|     |    |
|-----|----|
| YES | NO |
|-----|----|

21. (b) If yes indicate the category

|   |
|---|
| 1 |
|---|

 Physically Impaired 

|   |
|---|
| 2 |
|---|

 Hearing/Speech Impaired 

|   |
|---|
| 3 |
|---|

 Visually Impaired

|                      |        |        |                                                                                     |
|----------------------|--------|--------|-------------------------------------------------------------------------------------|
| 21. (c) Do you need: | Helper | Writer | Computer (for visually impaired at FPSC, Islamabad and its Provincial Offices only) |
|----------------------|--------|--------|-------------------------------------------------------------------------------------|

22. Particulars about parents.

- (a) Age
- (b) Qualification
- (c) Occupation / Designation present
- (d) Occupation / Designation (at the time of your birth)
- (e) Parents alive or dead, if dead year of death
- (f) Annual Income
- (g) Any other source of income / supporting income

| Father | Mother |
|--------|--------|
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |

23. **Brothers/Sisters:** Please indicate the order of birth of your brothers and sisters (including yourself); Step-brothers and step-sisters (if any) in the second column. Write B for brother, S for sister, SB for step-brother, SS for step-sister and X for yourself. In the column for ‘occupation’ clearly indicate his/her occupation. If pertinent write ‘Household’ ‘student’ etc. In the next column mention the highest degree obtained. Class passed or class in which studying.

| S.No | B,S,SB, SS or X | Age | Occupation | Education |
|------|-----------------|-----|------------|-----------|
| 1    |                 |     |            |           |
| 2    |                 |     |            |           |
| 3    |                 |     |            |           |
| 4    |                 |     |            |           |
| 5    |                 |     |            |           |
| 6    |                 |     |            |           |

| S.No | B,S,SB, SS or X | Age | Occupation | Education |
|------|-----------------|-----|------------|-----------|
| 7    |                 |     |            |           |
| 8    |                 |     |            |           |
| 9    |                 |     |            |           |
| 10   |                 |     |            |           |
| 11   |                 |     |            |           |
| 12   |                 |     |            |           |

24. **Detail of any previous attempt for Competitive Examinations (CSS).**

| S.No. | Year | Roll No. | Examination | RESULT: Write A for Absent, F for Fail, P for Pass, & R for Recommended (if Recommended mention group) |
|-------|------|----------|-------------|--------------------------------------------------------------------------------------------------------|
| 1     |      |          |             |                                                                                                        |
| 2     |      |          |             |                                                                                                        |
| 3     |      |          |             |                                                                                                        |
| 4     |      |          |             |                                                                                                        |

25. **Occupational Groups:** The occupational groups/services to which you can be recommended are listed below (in alphabetic order). Please indicate your preference to these groups/services by writing 01, 02, 03, .....12 in order of your preference in the relevant column below against the groups/ services, for which, you choose to be considered. Do not write any thing against the groups/services, for which, you do not wish to be considered.

| S. No. | Occupational Groups/Services (BS-17)                                  | Order of preference |
|--------|-----------------------------------------------------------------------|---------------------|
| 1.     | Commerce and Trade Group                                              |                     |
| 2.     | Foreign Service of Pakistan                                           |                     |
| 3.     | Information Group                                                     |                     |
| 4.     | Inland Revenue Service                                                |                     |
| 5.     | Military Land & Cantonments Group                                     |                     |
| 6.     | Office Management Group                                               |                     |
| 7.     | Pakistan Administrative Service (erstwhile District Management Group) |                     |
| 8.     | Pakistan Audit and Accounts Service                                   |                     |
| 9.     | Pakistan Customs Service                                              |                     |
| 10.    | Police Service of Pakistan                                            |                     |
| 11.    | Postal Group                                                          |                     |
| 12.    | Railways (Commercial & Transportation) Group                          |                     |

26. (a) Previous experience of taking psychological test:
- NoYes
- (b) If yes, give the name of test taking organization: \_\_\_\_\_

27. **CHECK LIST:** Please confirm that the following documents have been attached with the application form:
1. All documents attached with the form must be numbered in continuation with the page number of the application form in following sequence:-

|                                                                                                                                                   | Yes                      | No                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| (a) Original Treasury Receipt for Rs.2200/- Dated:_____, Fee deposited in NBP<br>Branch Name _____<br>Bank(Branch Code) _____ City/District _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| (b) Recent 4 Photographs (attested on back side, mentioning name and father’s name).                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| (c) Attested copy of Computerized National Identity Card.                                                                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| (d) Attested copy of Matriculation Certificate showing date of birth. Provisional Certificate/Result Card/Marks Sheet is not acceptable.          | <input type="checkbox"/> | <input type="checkbox"/> |
| (e) Attested copy of Intermediate Certificate. Provincial Certificate/Result Card/Marks Sheet is not acceptable.                                  | <input type="checkbox"/> | <input type="checkbox"/> |
| (f) Attested copy of Degree(s).                                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> |
| (g) Attested copy of self Domicile Certificate                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| (h) Certificate for Buddhist and Scheduled Caste Candidates. (Annex-A)                                                                            | <input type="checkbox"/> | <input type="checkbox"/> |
| (i) Certificate for Provincial/Federal Tribal Areas candidates and those belonging to Gilgit - Baltistan. (Annex-B).                              | <input type="checkbox"/> | <input type="checkbox"/> |
| (j) Certificate from Kashmir Affairs Division for Azad Kashmir Nationals. (Annex-C).                                                              | <input type="checkbox"/> | <input type="checkbox"/> |
| (k) Certificate for Minorities .(Annex-D)                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| (l) Departmental Permission Certificate (Annex-E) (for Government Servants).                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| (m) In case of Ex-Employees of Armed Forces of Pakistan No Objection Certificate from relevant authority.                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| (n) In case of Special candidates, certificate of disability from the competent authority.                                                        | <input type="checkbox"/> | <input type="checkbox"/> |
| (o) Whether you have signed the application? ( first & sixth page)                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |

2. If additional documents are attached with application form, please attach a separate list:-

28. **Declaration:** (i). I certify that the statements I have made in this application are true to the best of my knowledge and belief. I understand that if any of the above statement is false in any material respect or omits any material information relevant to my previous examinations, service, etc. my application is liable to be rejected and if appointed my appointment is liable to be terminated.

- (ii). I hereby declare that I am not in possession of any domicile certificate other than District \_\_\_\_\_ as claimed/submitted alongwith the instant application form. I further declare that if I am found in possession of any domicile certificate other than the one mentioned above, my candidature for instant examination may be cancelled/ rejected and if appointed, I will be liable to dismissal from service any time with costs or any other penalty.
- (iii). I hereby further declare that:
- a. I have never been involved in any criminal or civil case or prosecuted in any criminal/civil or quasi judicial proceedings involving moral turpitude. If so, please give detailed particulars of the incident with name of police station.
  - b. I have not been associated with any banned militant, ethnic or terrorist organization at any time.
  - c. My parents, in-laws and any of my close relations have not been associated with any banned terrorist, militant organization.
  - d. I have read and understood “Rules for Competitive Examination”, and ‘Regulations for Physical Examination’ before filling this application form and agree to abide by them.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant

Note: Candidate should not write his/her postal address care of Post Box Number etc. as postal authorities do not accept registered letters at such an address.

Please write your name and address in the spaces below:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

Roll No.

/2025- CSS

Name:

Address:

District:

FEDERAL PUBLIC SERVICE COMMISSSION

RECEIPT

To be filled in by the candidate

Received Application Form No. of Competitive Examination, 2025 of

Mr./Miss/Mrs.

Signature and Official Stamp  
(with date) F.P.S.C.

**Certificate to be produced by the Candidate belonging to scheduled caste/Buddhist Community  
under Para 6(2) (a) of the Federal Public Service Commission Rules relating to the  
Competitive Examination (CSS), 2025**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_ son/daughter/wife  
of \_\_\_\_\_ of village/town  
\_\_\_\_\_ in the District of \_\_\_\_\_ belongs to  
\_\_\_\_\_

(i) Recognized Schedule Caste. (ii) Buddhist Community.

and is a permanent resident of the District \_\_\_\_\_ and his/her family ordinarily  
resides in the village/town \_\_\_\_\_ of District \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_  
Deputy Commissioner/District Magistrate

\_\_\_\_\_  
(Official stamp must be affixed here)

No. \_\_\_\_\_

Date : \_\_\_\_\_

\*\*\*\*\*

**Certificate to be produced by the Candidate belonging to the Tribal Areas  
under Para 6(2) (b&d) of the Federal Public Service Commission  
Rules relating to the Competitive Examination (CSS), 2025**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ belongs to the  
recognized tribe (name of tribe) \_\_\_\_\_ and is a permanent resident of village/ town  
\_\_\_\_\_ of \_\_\_\_\_ Tribal Area and his/her family have been  
living in that area.

It is further certified that Mr./Miss/Mrs. \_\_\_\_\_ belongs to  
Provincially Administered Tribal Area/Federally Administered Tribal Area (as defined vide Article 246 of Constitution of the  
Islamic Republic of Pakistan)/Gilgit Baltistan. (Strike out which is not applicable).

Signature: \_\_\_\_\_

Name: \_\_\_\_\_  
Deputy Commissioner/District Magistrate

\_\_\_\_\_  
(Official stamp must be affixed here)

No. \_\_\_\_\_

Date : \_\_\_\_\_

**Certificate to be produced by the Candidate from the Kashmir Affairs Division  
Government of Pakistan, under Para 6(2) (c) of the Federal Public Service  
Commission Rules relating to the Competitive Examination (CSS), 2025**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ is a permanent resident of village/town \_\_\_\_\_ of District \_\_\_\_\_ of Azad Jammu & Kashmir Territory and has been living in the aforesaid areas or any other part of Pakistan.

Signature: \_\_\_\_\_

Name : \_\_\_\_\_

\_\_\_\_\_  
(Official stamp must be affixed here)  
Deputy Secretary (Admn)

No. \_\_\_\_\_

Date : \_\_\_\_\_

\*\*\*\*\*

**Certificate to be produced by the Candidate belonging to minority  
under Para 16(10) of the Federal Public Service Commission Rules relating to the  
Competitive Examination (CSS), 2025**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ of village/town \_\_\_\_\_ in the District of \_\_\_\_\_ belongs to \_\_\_\_\_ Minority and is a permanent resident of the District \_\_\_\_\_ and his/her family ordinarily resides in the village/town \_\_\_\_\_ of District \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_  
Deputy Commissioner/District Magistrate

\_\_\_\_\_  
Official stamp must be affixed here by

No. \_\_\_\_\_

Date : \_\_\_\_\_



**DEPARTMENTAL PERMISSION CERTIFICATE  
FOR USE OF GOVERNMENT SERVANTS**

*(To be detached by the candidate from the Application Form and submitted to his employing Department.)*

**COMPETITIVE EXAMINATION (CSS), 2025**

1. (a) Name of candidate \_\_\_\_\_
- (b) Father's Name \_\_\_\_\_
- (c) Designation \_\_\_\_\_ Basic Scale \_\_\_\_\_
- (d) Nature of appointment; **daily wages/contingent/adhoc/contract /temporary/permanent** (strike out which is not applicable).
- (e) Nature of the post; **contingent/Project/regular** \_\_\_\_\_
- (f) Department (with complete address) \_\_\_\_\_
- (g) Place of duty \_\_\_\_\_
- (h) Tele (with city code) Office: \_\_\_\_\_ Res: \_\_\_\_\_ Mob: \_\_\_\_\_

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. **Closing date for receipt of application by the Commission is \_\_\_\_\_.**

3. **I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.**

*Signature and Name of Candidate*

(TO BE FILLED IN BY THE DEPARTMENT)

No. \_\_\_\_\_ Date: \_\_\_\_\_

4. Forwarded; Mr. /Miss/Mrs. \_\_\_\_\_ is employed in this Department since \_\_\_\_\_. He/she holds a \*contingent/Project/Contractual/Temporary /Permanent post under the \*Federal/Provincial Government and is drawing his/her pay in the BS \_\_\_\_\_.

5. The total period of continuous Government service since \_\_\_\_\_ rendered by him/ her on **31.12.2024** will be \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s).

6. The place of domicile as declared by him/her at the time of first entry into Government Service was \_\_\_\_\_ (Province/Area in case of Khyber Pakhtoonkhwa whether Khyber Pakhtoonkhwa Provincially Administered Tribal Area/FATA/Khyber Pakhtoonkhwa settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban)).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the **Competitive Examination, 2025.**

8. **Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organization.**

Signature:.....  
Name: .....  
Designation: .....  
Department: .....  
Telephone No: .....

**The Secretary,  
Federal Public Service Commission,  
F-5/1, Aga Khan Road,  
Islamabad.**

\_\_\_\_\_  
(Official Stamp must be affixed here)