



**FEDERAL PUBLIC SERVICE COMMISSION**  
**Aga Khan Road, Sector F.5/ 1, Islamabad**  
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**No.F.4-66/ 2025-R**

**15<sup>th</sup> October, 2025**

## **FAST TRACK**

**Subject:- RECRUITMENT TO THE TWO POSTS OF ASSISTANT CHIEF PHARMACIST (BS-18), DEFENCE DIVISION, MINISTRY OF DEFENCE**

Result of Written Descriptive Examination for the subject post has been placed on website. However, as per Shortlisting criteria prescribed by the Commission, vide para-16 of General Instructions to the candidates, the following candidates shall be considered for Shortlisting subject to their eligibility. It may be noted that this is not call up notice for interview, which will be issued separately. This is only for information of the candidates for scrutiny of documents and interview as and when scheduled:-

<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of Candidates</b>	<b>Domicile</b>	<b>Merit No.</b>	<b>Opted Center for Interview.</b>
1.	000079	Asadullah Khan	KPK	1	Peshawar
<b>NO MORE CANDIDATE PASS THE EXAM</b>					

2. Candidate is advised to visit the FPSC website frequently to get updates of interview programs.

(Shaista Perveen)  
Assistant Director (T&S-F)

Shaista Perveen  
Assistant Director (T&S-F)  
Official Website Document  
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