

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 121/2025

Members:				<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>PERSONAL HEARING</u>					
<u>3.11.2025</u> Monday	9:30am	F.4. 167/2023-R	Lecturer (Female) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantt/Garrisons) Colleges	Defence	*2(Q)
-do-	-do-	F.4. 199/2023-R	Research Officer/Planning Officer/Survey Officer (BS-17), Economists Group	Planning, Development & Special Initiatives	*2(Q)
-do-	-do-	F.4. 1/2024-R	Assistant Headmistress (BS-18), Islamabad Model Colleges, Federal Directorate Education	Federal Education & Professional Training	*1(Q)
-do-	-do-	F.4. 129/2024-R	Secondary School Teacher (SST) (Female) (BS-17), F.G Schools, Federal Government Educational Institutions (Cantt/Garrison) Directorate	Defence	*1(Q)
-do-	10:30am	CE-2025	Competitive Examination-2025	Establishment	*14(Q)
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>4.11.2025</u> Tuesday	9:30am	CE-2025	Competitive Examination-2025	Establishment	18
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>5.11.2025</u> Wednesday	9:30am	CE-2025	Competitive Examination-2025	Establishment	*16(L)
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>6.11.2025</u> Thursday	9:30am	CE-2025	Competitive Examination-2025	Establishment	*7(L)
-do-	10:15am	F.4. 167/2023-R	Lecturer (Female) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantt/Garrisons) Colleges	Defence	*1(L)
-do-	-do-	F.4. 199/2023-R	Research Officer/Planning Officer/Survey Officer (BS-17), Economists Group	Planning, Development & Special Initiatives	*1(L)
-do-	-do-	F.4. 64/2024-R	Deputy Conservator (Wildlife Inventory) (BS-18)	Climate change & Environment Coordination	*1(L)
-do-	-do-	F.4. 120/2024-R	Junior Librarian (BS-16), National Library of Pakistan	National Heritage & Culture Division	*1(L)
-do-	-do-	F.4. 86/2024-R	Trained Graduate Teacher (TGT) (Female) (BS-16), Directorate of Federal Government Educational Institutions (Cantts/Garrisons)	Defence	*5(L)
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Personal Hearings of Lahore & Quetta candidates will be conducted via zoom at Islamabad.

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<u>PERSONAL HEARING</u>					
<u>7.11.2025</u> Friday	9:30am	CE-2025	Competitive Examination-2025	Establishment	*13(K)
-do-	10:30am	F.4. 23/2023-R	Deputy Director (BS-18), Department of Libraries	Interior	*1(K)
-do-	-do-	F.4. 86/2024-R	Trained Graduate Teacher (TGT) (Female) (BS-16), Directorate of Federal Government Educational Institutions (Cantts/Garrisons)	Defence	*1(K)
-do-	-do-	F.4. 199/2023-R	Research Officer/Planning Officer/Survey Officer (BS-17), Economists Group	Planning, Development & Special Initiatives	*3(K)
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Personal Hearings of Lahore, Karachi & Quetta candidates will be conducted via zoom at Islamabad.

Deputy Director (PM Directorate)
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