

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 123/2025

Members:		<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, H.M-2, Bath Island, Karachi			
Date/ Day	Time	Case No. (Start - End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>10.11.2025</u> Monday	9:30am	<u>F.4. 181/2024-R</u> <u>(3.11.25 – 10.11.25)</u>	<u>Inspector Customs/Intelligence</u> <u>Officers (BS-16), Federal Board of</u> <u>Revenue</u>	Revenue	3
-do-	10:15am	<u>F.4. 31/2025-R</u> <u>(10.11.25 – 17.11.25)</u>	<u>Consultant Gynecology (Female)</u> <u>(BS-18), Health Department GB</u>	Kashmir Affairs & Gilgit Baltistan	1
-do-	10:30am	<u>F.4. 46/2025-R</u> <u>(3.11.25 – 19.11.25)</u>	<u>Principal/Matron/Nursing</u> <u>Supervisor (BS-18), Health</u> <u>Department GB</u>	Kashmir Affairs & Gilgit Baltistan	1
-do-	10:45am	<u>F.4. 104/2025-R</u> <u>(4.11.25 – 21.11.25)</u>	<u>Medico Legal Officer (BS-17),</u> <u>Health Department Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	1
-do-	11:00am	<u>F.4. 100/2025-R</u> <u>(4.11.25 – 20.11.25)</u>	<u>Director Physical Education (Male)</u> <u>(BS-16), Higher Technical &</u> <u>Special Education Department</u> <u>Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	1
-do-	11:15am	<u>F.4. 89/2025-R</u> <u>(6.11.25 – 26.11.25)</u>	<u>Physiotherapist (Male) (BS-17),</u> <u>Armed Forces Institute of</u> <u>Rehabilitation Medicine (AFIRM)</u>	Defence	4
-do-	12:15pm	<u>F.4. 90/2025-R</u> <u>(10.11.25 – 10.11.25)</u>	<u>Law Officer (BS-17), ML&C</u>	Defence	5
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>11.11.2025</u> Tuesday	9:30am	F.4. 66/2024-R <i>(22.9.25 – interviews in</i> <i>process)</i> <i>Total candidates = 162</i>	Secondary School Teacher (Male) (BS-17), Federal Government Education Institutions (FGEI), Directorate, (Cantt/Garrisons), Schools	Defence	6
-do-	11:00am	F.4. 134/2024-R <i>(22.9.25 – 19.11.25)</i>	Deputy Chief Administrative Officer (BS-18) GHQ	Defence	9
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>12.11.2025</u> Wednesday	9:30am	<u>F.4. 67/2025-R</u> <u>(5.11.25 – 12.11.25)</u>	<u>Lecturer (BS-17), Sir Syed School</u> <u>& College of Special Education</u> <u>FGEI, Directorate</u>	Defence	Graphic Design=2
-do-	10:00am	-do-	-do-	-do-	Fine Arts=3
-do-	9:45am	F.4. 86/2024-R <i>(2.10.25 – 29.11.25)</i>	Trained Graduate Teacher (TGT) (Female) (BS-16), Directorate of Federal Government Educational Institutions (Cantts/Garrisons)	Defence	History=1
-do-	10:00am	-do-	-do-	-do-	Mathematics =1
-do-	10:15am	-do-	-do-	-do-	Physics=2
-do-	10:45am	-do-	-do-	-do-	Urdu=2
-do-	11:15am	-do-	-do-	-do-	Chemistry=5
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track Cases are mentioned in bold and underlined.

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<u>INTERVIEW</u>					
13.11.2025 Thursday	9:30am	F.4. 66/2024-R (22.9.25 – interviews in process) Total candidates = 162	Secondary School Teacher (Male) (BS-17), Federal Government Education Institutions (FGEI), Directorate, (Cantt/Garrisons), Schools	Defence	5
<u>PERSONAL HEARING</u>					
-do-	10:45am	F.4. 167/2023-R	Lecturer (Female) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantt/Garrisons) Colleges	Defence	/8
-do-	-do-	F.4. 147/2024-R	Archivist (BS-17), National Archives of Pakistan	Cabinet Secretariat	2
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>INTERVIEW</u>					
14.11.2025 Friday	9:30am	F.4. 72/2024-R (24.9.25 – 17.11.25)	Lecturer/Instructor (BS-17), Military College Murree	Defence	Pak Study=1
-do-	9:45am	F.4. 135/2024-R (14.11.25 – 14.11.25)	Accountant (BS-16), Naval Headquarters	Defence	1
-do-	10:00am	F.4. 233/2023-R (29.9.25 – 25.11.25)	Assistant Professor (BS-18), Pakistan Institute of Medical Sciences (PIMS), Islamabad	National Health Services, Regulation & Coordination	Neurosurgery =1
-do-	10:15am	-do-	-do-	-do-	Cardiology=2
-do-	10:45am	-do-	-do-	-do-	Emergency Medicine=2
-do-	11:15am	-do-	-do-	-do-	Neurology=3
-do-	12:00noon	-do-	-do-	-do-	Obstetrics & Gynecology=2
-do-	12:30pm	-do-	-do-	-do-	Orthopedic=2
-do-	1:00pm	-do-	-do-	-do-	Urology=2
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

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