

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 125/2025

Members:		<u>PLACE OF INTERVIEW</u> Officers Mess Opposite Cardiac Hospital, Public Chowk, Jutial, <u>Gilgit</u>			
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>10.11.2025</u> <u>Monday</u>	9:30am	F.4. 58/2023-R <i>(11.9.24 – 11.11.25)</i>	Trained Graduate Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	16
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2
<u>11.11.2025</u> <u>Tuesday</u>	9:30am	F.4. 58/2023-R <i>(11.9.24 – 11.11.25)</i>	Trained Graduate Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	3
-do-	-	F.4. 124/2023-R <i>(11.2.25 – Interviews in process) Total candidates=212</i>	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	13
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2
<u>12.11.2025</u> <u>Wednesday</u>	10:30am	<u>F.4. 4/2025-R</u> <u>(4.8.25 – 12.11.25)</u>	<u>Head Nurse/Matron/Principal/Vice Principal/Nursing Instructor (BS-17) Health Department GB</u>	Kashmir Affairs & GB	5
-do-	-	<u>F.4. 5/2025-R</u> <u>(11.8.25 – 12.11.25)</u>	<u>Lady Medical Officer (BS-17), Social Welfare, Population Welfare, Women Development, Human & Child Rights & Youth Affairs Department GB</u>	-do-	12
-do-	10:15am	-	-	Interview/P.H of any Other Case	Upto=2
<u>13.11.2025</u> <u>Thursday</u>	9:30am	<u>F.4. 6/2025-R</u> <u>(4.8.25 – 13.11.25)</u>	<u>District Population Welfare Officer (BS-17), Population Welfare Department GB</u>	-do-	3
-do-	10:15am	F.4. 124/2023-R <i>(11.2.25 – Interviews in process) Total candidates=212</i>	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	13
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2
<u>14.11.2025</u> <u>Friday</u>	9:30am	F.4. 56/2023-R <i>(3.1.25 – 15.11.25)</i>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Physics=15
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>15.11.2025</u> <u>Saturday</u>	9:30am	F.4. 56/2023-R <i>(3.1.25 – 15.11.25)</i>	Subject Specialist (Male) (BS-17), Education Department, GB	Kashmir Affairs & GB	Chemistry=16
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>17.11.2025</u> <u>Monday</u>	9:30am	<u>F.4. 31/2025-R</u> <u>(10.11.25 – 17.11.25)</u>	<u>Consultant Gynecology (Female) (BS-18), Health Department GB</u>	Kashmir Affairs & Gilgit Baltistan	7
-do-	11:15am	<u>F.4. 32/2025-R</u> <u>(4.11.25 – 17.11.25)</u>	<u>Consultant Anesthesia (BS-18), Health Department GB</u>	Kashmir Affairs and Gilgit Baltistan	2
-do-	11:45am	<u>F.4. 33/2025-R</u> <u>(17.11.25 – 17.11.25)</u>	<u>Consultant Radiology (BS-18), Health Department GB</u>	Kashmir Affairs & Gilgit Baltistan	4
-do-	12:45pm	<u>F.4. 34/2025-R</u> <u>(3.11.25 – 17.11.25)</u>	<u>Consultant Cardiology (BS-18), Health Department Gilgit Baltistan</u>	Kashmir Affairs and Gilgit Baltistan	1
-do-	1:00pm	<u>F.4. 37/2025-R</u> <u>(3.11.25 – 17.11.25)</u>	<u>Consultant Medicine (BS-18), Health Department Gilgit Baltistan</u>	Kashmir Affairs & Gilgit Baltistan	3

-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
------	---	---	---	---------------------------------	--------

Fast Track cases are mentioned in bold and underlined.

1 of 2

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 125/2025

Members:		PLACE OF INTERVIEW Officers Mess Opposite Cardiac Hospital, Public Chowk, Jutial, <u>Gilgit</u>			
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>18.11.2025</u> Tuesday	9:30am	<u>F.4. 35/2025-R</u> <u>(3.11.25 – 18.11.25)</u>	<u>Consultant Surgery (BS-18), Health Department Gilgit Baltistan</u>	Kashmir Affairs and Gilgit Baltistan	7
-do-	11:15am	<u>F.4. 36/2025-R</u> <u>(3.11.25 – 18.11.25)</u>	<u>Consultant Pediatrics (BS-18), health Department GB</u>	Kashmir Affairs & Gilgit Baltistan	8
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>19.11.2025</u> Wednesday	9:30am	<u>F.4. 46/2025-R</u> <u>(3.11.25 – 19.11.25)</u>	<u>Principal/Matron/Nursing Supervisor (BS-18), Health Department GB</u>	Kashmir Affairs & Gilgit Baltistan	2
-do-	10:00am	<u>F.4. 94/2025-R</u> <u>(19.11.25 – 19.11.25)</u>	<u>Statistical Assistant (BS-16), Health Department Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	3
-do-	10:45am	<u>F.4. 95/2025-R</u> <u>(4.11.25 – 19.11.25)</u>	<u>Assistant Engineer (Civil) (BS-16), Works Division, School Educational Department Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	3
-do-	11:30am	<u>F.4. 97/2025-R</u> <u>(4.11.25 – 19.11.25)</u>	<u>Assistant Executive Engineer (Civil) (BS-17) Works Division, School Education Department Gilgit Baltistan</u>	Kashmir Affairs Gilgit Baltistan & Safron	3
-do-	12:15pm	<u>F.4. 99/2025-R</u> <u>(4.11.25 – 19.11.25)</u>	<u>Director Physical Education (Female) (BS-16), Higher Technical & Special Education Department Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	4
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>20.11.2025</u> Thursday	9:30am	<u>F.4. 100/2025-R</u> <u>(4.11.25 – 20.11.25)</u>	<u>Director Physical Education (Male) (BS-16), Higher Technical & Special Education Department Gilgit Baltistan</u>	Kashmir Affairs, Gilgit Baltistan & Safron	5
-do-	10:45am	<u>F.4. 104/2025-R</u> <u>(6.11.25 – 21.11.25)</u>	<u>Medico Legal Officer (BS-17), Health Department Gilgit Baltistan</u>	Kashmir Affairs Gilgit Baltistan & Safron	11
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>21.11.2025</u> Friday	9:30am	<u>F.4. 104/2025-R</u> <u>(6.11.25 – 21.11.25)</u>	<u>Medico Legal Officer (BS-17), Health Department Gilgit Baltistan</u>	Kashmir Affairs Gilgit Baltistan & Safron	8
-do-	11:30am	F.4. 124/2023-R <i>(11.2.25 – Interviews in process) Total candidates=212</i>	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	9
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track cases are mentioned in bold and underlined.

Deputy Director (PM Directorate)
2 of 2

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Friday, 24 October, 2025, 3:32:34 PM