

Programme No. 128/2025

Interview

Centre: Lahore

**No. F.4-67/2024-R-FS-I**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**ATTENDANCE SHEET**

**Subject: - RECRUITMENT TO THE POST OF ASSISTANT GARRISON ENGINEER / SUB-DIVISIONAL OFFICER (CIVIL) (BS-16), MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE.**

**Date: 24.11.2025**

S.No.	Roll No.	Name of Candidates	Contact No.	SIGNATURE
<b>TIME 12:30 PM</b>				
1.	00056	Muhammad Ahsan		
2.	00087	Muhammad Noman		

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Tuesday, 28 October, 2025, 9:35:24 AM

Programme No. 129/2025

Interview

Centre: Islamabad

**No. F.4-67/2024-R-FS-I**

**FEDERAL PUBLIC SERVICE COMMISSION**

**ATTENDANCE SHEET**

**Subject: - RECRUITMENT TO THE POST OF ASSISTANT GARRISON ENGINEER / SUB-DIVISIONAL OFFICER (CIVIL) (BS-16), MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE.**

**Date: 24.11.2025**

S.No.	Roll No.	Name of Candidates	Contact No.	SIGNATURE
<b><u>TIME 11:45 AM</u></b>				
1.	00008	Adnan Ali		
2.	00017	Haider Ali Akbar		
3.	00026	Muhammad Awais Hassan		

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Tuesday, 28 October, 2025, 9:35:24 AM