

## **PERSONAL HEARING**

Programme No. **120/2025**

Centre: **LAHORE**

**No. F.4-167/2024-R.FS-II  
FEDERAL PUBLIC SERVICE COMMISSION**

## **ATTENDANCE SHEET**

Date:- **04.11.2025**

Time:- **09.00 AM**

Subject:- **RECRUITMENT TO THE POST OF ADMINISTRATIVE OFFICER (BS-17),  
MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

<b>S.No</b>	<b>Roll No</b>	<b>Name Of Candidate</b>	<b>Cell No.</b>	<b>Signature</b>
<b>1.</b>	890	HAFSA WAHEED		

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Thursday, 30 October, 2025, 9:40:40 AM