

INTERVIEW

Prog.122/2025

CENTRE: Islamabad

FAST TRACK

No. F.4-46/2025-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet

POSTS OF PRINCIPAL / MATRON / NURSING SUPERVISOR (BS-18), , HEALTH DEPARTMENT
GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.

i.	Date of Scrutiny of documents	02.11.2025	Time: 09.00 am		
ii.	Date of Interview if applicable	03.11.2025	Time: 10.00 am		
S.No.	Roll. No.	NAME M/s	CELL NO.	SIGNATURE	
				Scrutiny	Interview
1	36	KARIMDAD			
2					

Departmental Representative.....
(Name and Designation)

Interview Committee:

PS/ Sign: _____ Name:- _____

Prepared by: **Zahid LDC (FS-II)** Signature: _____

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Friday, 31 October, 2025, 11:56:20 AM

INTERVIEW

Prog.123/2025

CENTRE: Karachi

FAST TRACK

No. F.4-46/2025-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet

POSTS OF PRINCIPAL / MATRON / NURSING SUPERVISOR (BS-18), , HEALTH DEPARTMENT
GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.

iii.	Date of Scrutiny of documents	09.11.2025	Time: 09.00 am		
iv.	Date of Interview if applicable	10.11.2025	Time: 10.00 am		
S.No.	Roll. No.	NAME M/s	CELL NO.	SIGNATURE	
				Scrutiny	Interview
3	54	WASEEM AKRAM			
4					

Departmental Representative.....
(Name and Designation)

Interview Committee:

PS/ Sign: _____ Name:- _____

Prepared by: **Zahid** LDC (FS-II) Signature: _____

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Friday, 31 October, 2025 11:56:20 AM

INTERVIEW

Prog.125/2025

CENTRE: Gilgit

FAST TRACK

No. F.4-46/2025-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet

POSTS OF PRINCIPAL / MATRON / NURSING SUPERVISOR (BS-18), , HEALTH DEPARTMENT
GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.

v.	Date of Scrutiny of documents	18.11.2025	Time: 09.00 am		
vi.	Date of Interview if applicable	19.11.2025	Time: 09.00 am		
S.No.	Roll. No.	NAME M/s	CELL NO.	SIGNATURE	
				Scrutiny	Interview
1	10	EIRHAM ALI			
2	26	SAMINA SHAH			
3					

Departmental Representative.....
(Name and Designation)

Interview Committee:

PS/ Sign: _____ Name:- _____

Prepared by: **Zahid LDC (FS-II)** Signature: _____

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