

Prog. No. 124/2025

ATTENDANCE

CENTRE: Peshawar

FAST TRACK

No. F.4 66/2025-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION

**RECRUITMENT TO TWO (02) POSTS OF ASSISTANT CHIEF PHARMACIST (BS-18),
MINISTRY OF DEFENCE.**

i.	Date of Scrutiny of documents	09.11.2025	Time: 09.00 am		
ii.	Date of Interview if applicable	10.11.2025	Time: 10.00 am		
S.No.	Roll. No.	NAME M/s	CELL NO.	SIGNATURE	
				Scrutiny	Interview
1	79	ASADULLAH KHAN			
2					

Departmental Representative.....
(Name and Designation)

Interview Committee:

PS/ Sign: _____ Name: _____

Prepared by: **Zahid LDC.** Signature: _____

AD (ST) FPSC for Written Result

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Friday, 31 October, 2025, 11:55:57 AM