

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 131/2025

Members:				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <u>Lahore.</u>	
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>PERSONAL HEARING</u>					
<u>1.12.2025</u> Monday	9:30am	F.4. 23/2024-R	Trained Graduate Teacher (Female) (BS-16), FGEI, (Cantt/ Garrisons) Directorate	Defence	6
<u>INTERVIEWS</u>					
-do-	10:00am	F.4. 39/2025-R <u>(1.12.25 – 1.12.25)</u>	Research Officer, Grade I (BS-18), Armed Forces Institute of Nutrition (AFIN), GHQ	Defence	1
-do-	10:30am	F.4. 14/2024-R <u>(25.9.25 – 23.12.25)</u>	Inspector (BS-16), Airports Security Force	Aviation	1
-do-	10:15am	F.4. 61/2024-R <u>(1.12.25 – 1.12.25)</u>	Deputy Director (Technical) (BS-18), Akhtar Hameed Khan National Centre for Rural Development	Establishment	1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=6
<u>2.12.2025</u> Tuesday	9:30am	F.4. 129/2024-R <u>(3.12.25 – 19.12.25)</u>	Secondary School Teacher (SST) (Female) (BS-17), F.G Schools, Federal Government Educational Institutions (Cantt/Garrison) Directorate	Defence	14
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>3.12.2025</u> Wednesday	9:30am	<u>F.4. 65/2025-R</u> <u>(3.12.25 – 17.12.25)</u>	<u>General Staff Officer Grade-III (Picture Archiving & Communication system (PACS) Administrator) (BS-17), Armed Forces Institute of Radiology & Imaging</u>	Defence	1
-do-	9:45am	<u>F.4. 50/2025-R</u> <u>(3.12.25 – 3.12.25)</u>	<u>Librarian (BS-18), AFIC/NIHD</u>	Defence	1
-do-	10:00am	<u>F.4. 83/2025-R</u> <u>(2.12.25 – 3.12.25)</u>	<u>Head of Department (Commerce) (BS-18), Government Polytechnic Institute for Women</u>	Federal Directorate of Education & Professional Training	1
-do-	10:15am	<u>F.4. 92/2025-R</u> <u>(2.12.25 – 29.12.25)</u>	<u>Secondary School Teacher (SST) (Physical) (Male) (BS-17), Ex F.G Schools/Colleges, Federal Directorate of Education</u>	Federal Education & Professional Training	8
-do-	12:15pm	F.4. 167/2023-R <u>(8.10.25 – 31.12.25)</u>	Lecturer (Female) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantt/Garrisons) Colleges	Defence	Persian=5
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track Cases are mentioned in bold and underline.

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<u>INTERVIEW</u>						
<u>4.12.2025</u> <u>Thursday</u>	<u>9:30am</u>	<u>F.4. 91/2025-R</u> <u>(3.12.25 – 30.12.25)</u>	<u>Lecturer (Male) (BS-17),</u> <u>Islamabad Model Colleges (Ex-F.G.</u> <u>Colleges), Federal Directorate of</u> <u>Education</u>	Federal Education & Professional Training	<u>Health &</u> <u>Physical</u> <u>Education=1</u>	
-do-	<u>9:45am</u>	-do-	-do-	-do-	<u>Pak.Studies=3</u>	
-do-	<u>10:30am</u>	-do-	-do-	-do-	<u>Physics=1</u>	
-do-	<u>10:45am</u>	-do-	-do-	-do-	<u>Urdu=8</u>	
-do-	<u>12:45pm</u>	-do-	-do-	-do-	<u>English=2</u>	
-do-	-	-	-	Interview/P.H of Any Other Case	<u>Upto=2</u>	
<u>5.12.2025</u> <u>Friday</u>	<u>9:30am</u>	<u>F.4. 91/2025-R</u> <u>(3.12.25 – 30.12.25)</u>	<u>Lecturer (Male) (BS-17),</u> <u>Islamabad Model Colleges (Ex-F.G.</u> <u>Colleges), Federal Directorate of</u> <u>Education</u>	Federal Education & Professional Training	<u>Chemistry=2</u>	
-do-	<u>10:00am</u>	-do-	-do-	-do-	<u>Commerce=3</u>	
-do-	<u>10:45am</u>	-do-	-do-	-do-	<u>Economics=2</u>	
-do-	<u>11:15am</u>	-do-	-do-	-do-	<u>Computer</u> <u>Science=4</u>	
-do-	<u>12:15pm</u>	-do-	-do-	-do-	<u>Geography=4</u>	
-do-	-	-	-	Interview/P.H of Any Other Case	<u>Upto=2</u>	

Fast Track Cases are mentioned in bold and underline.

Deputy Director (PM Directorate)
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