

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 132/2025

Members:			<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>		
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>2.12.2025</u> Tuesday	9:30am	<u>F.4. 92/2025-R</u> <u>(2.12.25 – 29.12.25)</u>	<u>Secondary School Teacher (SST)</u> <u>(Physical) (Male) (BS-17), Ex F.G</u> <u>Schools/Colleges, Federal</u> <u>Directorate of Education</u>	<u>Federal</u> <u>Education &</u> <u>Professional</u> <u>Training</u>	12
-do-	12:30pm	<u>F.4. 83/2025-R</u> <u>(2.12.25 – 3.12.25)</u>	<u>Head of Department (Commerce)</u> <u>(BS-18), Government Polytechnic</u> <u>Institute for Women</u>	Federal Directorate of Education & Professional Training	4
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>3.12.2025</u> Wednesday	9:30am	<u>F.4. 74/2025-R</u> <u>(3.12.25 – 3.12.25)</u>	<u>2nd Engineer (Electronics) (System</u> <u>Engineer PCBRF) (BS-18), Naval</u> <u>Headquarters</u>	<u>Defence</u>	2
-do-	10:00am	<u>F.4. 50/2025-R</u> <u>(3.12.25 – 3.12.25)</u>	<u>Librarian (BS-18), AFIC/NIHD</u>	<u>Defence</u>	4
-do-	11:00am	<u>F.4. 91/2025-R</u> <u>(3.12.25 – 30.12.25)</u>	<u>Lecturer (Male) (BS-17),</u> <u>Islamabad Model Colleges (Ex-</u> <u>F.G. Colleges), Federal Directorate</u> <u>of Education</u>	<u>Federal</u> <u>Education &</u> <u>Professional</u> <u>Training</u>	<u>Pak.Studies=</u> <u>6</u>
-do-	12:30pm	-do-	-do-	-do-	<u>Economics=</u> <u>3</u>
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>4.12.2025</u> Thursday	9:30am	<u>F.4. 199/2023-R</u> <u>(5.8.25 – 26.12.25)</u>	<u>Research Officer/Planning</u> <u>Officer/Survey Officer (BS-17),</u> <u>Economists Group</u>	<u>Planning,</u> <u>Development &</u> <u>Special Initiatives</u>	1(Q)
-do-	9:45am	<u>F.4. 91/2025-R</u> <u>(3.12.25 – 30.12.25)</u>	<u>Lecturer (Male) (BS-17),</u> <u>Islamabad Model Colleges (Ex-</u> <u>F.G. Colleges), Federal Directorate</u> <u>of Education</u>	<u>Federal</u> <u>Education &</u> <u>Professional</u> <u>Training</u>	<u>Chemistry=</u> <u>4</u>
-do-	10:45am	-do-	-do-	-do-	<u>Education=</u> <u>4</u>
-do-	11:45noon	-do-	-do-	-do-	<u>Physics=7</u>
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track Cases are mentioned in bold and underline.

Quetta candidate has been called for in person interview at Islamabad.

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<u>INTERVIEW</u>						
<u>5.12.2025</u> Friday	9:30am	<u>F.4. 41/2025-R</u> <u>(5.12.25 – 5.12.25)</u>	<u>Drilling Engineer (BS-17),</u> <u>Geological Survey of Pakistan,</u> <u>Petroleum Division</u>	Energy	1	
-do-	9:45am	<u>F.4. 101/2025-R</u> <u>(5.12.25 – 29.12.25)</u>	<u>Assistant Director (BS-17)</u>	FPSC	2	
-do-	10:15am	<u>F.4. 91/2025-R</u> <u>(3.12.25 – 30.12.25)</u>	<u>Lecturer (Male) (BS-17),</u> <u>Islamabad Model Colleges (Ex-</u> <u>F.G. Colleges), Federal Directorate</u> <u>of Education</u>	Federal Education & Professional Training	Health & Physical Education= 2	
-do-	10:45am	-do-	-do-	-do-	Commerce=7	
-do-	12:30pm	-do-	-do-	-do-	Urdu=3	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	

Fast Track Cases are mentioned in bold and underline.

Deputy Director (PM Directorate)
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