

INTERVIEW

Prog. 146 /2025

CENTRE: LAHORE

No. F.4-95/2024-R-FS-II
FEDERAL PUBLIC SERVICE COMMISSION
Attendance Sheet

Date : 29.12.2025 TIME: 09.00 AM		<u>RECRUITMENT TO THE POST OF ASSISTANT MANAGER PERSONNEL AND ADMINISTRATION DEPARTMENT (BS-16), NAVAL HEADQUARTERS MINISTRY OF DEFENCE</u>		
S.No.	Roll. No.	NAME (M/S)	CELL NO.	Signature
1.	0031	MUHAMMAD ZUBAIR		
2.				