

Programme No.

**04/2026**

**PERSONAL HEARING**

Centre:

**ISLAMABAD**

**No. F.4-64/2025-R-FS-I**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**ATTENDANCE SHEET**

**Subject: - RECRUITMENT TO THE POST OF QUALITY MANAGEMENT REPRESENTATIVE (BS-18), AFIC/NIHD, MINISTRY OF DEFENCE.**

**Date: 16.01.2026**

<b>S.No.</b>	<b>Roll No.</b>	<b>Name of Candidate</b>	<b>Contact No.</b>	<b>SIGNATURE</b>
<b><u>TIME 10:00 AM</u></b>				
<b>1.</b>	000003	AZKA KHAN DURRANI		

Programme No.

**05/2026**

**PERSONAL HEARING**

Centre:

**LAHORE**

**No. F.4-64/2025-R-FS-I**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**ATTENDANCE SHEET**

**Subject: - RECRUITMENT TO THE POST OF QUALITY MANAGEMENT REPRESENTATIVE (BS-18),**  
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**Date: 16.01.2026**

<b>S.No.</b>	<b>Roll No.</b>	<b>Name of Candidate</b>	<b>Contact No.</b>	<b>SIGNATURE</b>
<b><u>TIME 11:30 AM</u></b>				
<b>1.</b>	000014	MUHAMMAD SHOAIB		