

## PERSONAL HEARING

Prog.145/2025

CENTRE: PESHAWAR

No. F.4-69/2025-R-FS-II

FEDERAL PUBLIC SERVICE COMMISSION

### Attendance Sheet

Date : 29.12.2025		Post: <u>ORIENTATION AND BRIEFING OFFICER (BS-16), IN BUREAU OF EMIGRATION AND OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS AND HUMAN RESOURCE DEVELOPMENT.</u>		
		Time: 12.15 pm		
S.No.	Roll. No.	NAME (M/S)	CELL NO.	SIGNATURE
1.	18	ASIF UR RAHMAN		