

FAST TRACK
ATTENDANCE

Programme No.03/2026

CENTRE: Islamabad

No. F.4-103/2025-R-FS-I
FEDERAL PUBLIC SERVICE COMMISSION

**Subject: - RECRUITMENT TO TWENTY POSTS OF ASSISTANT ENGINEER (E&M) (BS-16),
MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|------------|--|------------|-----------------------|
| i. | Date of Scrutiny of documents | 04.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 05.01.2026 | Time: 09:00 AM |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|--------------|-----------------|---------------------------|--------------------------|--------------------|------------------|------------------|
| | | | | | Scrutiny | Interview |
| 1. | 1208/Q | Wakeel Ahmad | Electrical | | | |
| 2. | 1210/Q | Muhammad Shayahq | Electrical | | | |

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**Subject: - RECRUITMENT TO TWENTY POSTS OF ASSISTANT ENGINEER (E&M) (BS-16),
MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|------------|--|------------|---------------------------------|
| i. | Date of Scrutiny of documents | 07.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 08.01.2026 | Time: As Mentioned Below |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|---|----------|------------------------|-------------------|-------------|-----------|-----------|
| | | | | | Scrutiny | Interview |
| <u>TIME OF INTERVIEW: 09:00 AM</u> | | | | | | |
| 1. | 00016 | Shahzad Gul | Electrical | | | |
| 2. | 00292 | Mian Naveed Ur Rehman | Electrical | | | |
| 3. | 00304 | Muhammad Bilal | Electrical | | | |
| 4. | 00323 | Muhammad Omar Ahmad | Electrical | | | |
| 5. | 00429 | Yumna Shahid | Electrical | | | |
| 6. | 00430 | Zeeshan Aslam | Electrical | | | |
| 7. | 00441 | Saad Tauqeer | Electrical | | | |
| 8. | 01017 | Aamir Sohail Batoor | Electrical | | | |
| 9. | 01247 | Hamza Tanweer | Electrical | | | |
| 10. | 01284 | Muhammad Tayyab Yaqoob | Electrical | | | |
| 11. | 01288 | Nimra Shaheen | Electrical | | | |
| 12. | 01369 | Imran Ali | Electrical | | | |
| <u>TIME OF INTERVIEW: 11:30 AM</u> | | | | | | |
| 13. | 01557 | Abdullah Nawaz | Mechanical | | | |
| 14. | 01559 | Abeer Khan | Mechanical | | | |
| 15. | 01579 | Hassan Munir | Mechanical | | | |
| 16. | 01589 | Muhammad Zohaib Khan | Mechanical | | | |
| 17. | 01606 | Muhammad Awais | Mechanical | | | |
| 18. | 02040 | Hammad Ali | Mechanical | | | |

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Programme No. 05/2026

CENTRE: Lahore

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MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|------------|--|------------|-----------------------|
| i. | Date of Scrutiny of documents | 11.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 12.01.2026 | Time: 11:00 AM |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|-------|----------|----------------------------|-------------------|-------------|-----------|-----------|
| | | | | | Scrutiny | Interview |
| 1. | 00610 | Abdullah Iqbal | Electrical | | | |
| 2. | 00615 | Ahmad Ali | Electrical | | | |
| 3. | 00643 | Chand Javed | Electrical | | | |
| 4. | 00664 | Hamza Khan | Electrical | | | |
| 5. | 00677 | Jameel Ahmed | Electrical | | | |
| 6. | 00702 | Muhammad Sajjaawal Ijaz | Electrical | | | |
| 7. | 00763 | Muhammad Husnain Sarwar | Electrical | | | |

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MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|------------|--|----------------|-----------------------|
| i. | Date of Scrutiny of documents | 12.01.202 6 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 13.01.202 6 | Time: 09:00 AM |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|--------------|-----------------|---------------------------|--------------------------|--------------------|------------------|------------------|
| | | | | | Scrutiny | Interview |
| 1. | 00768 | Muhammad Irfan | Electrical | | | |
| 2. | 00883 | Umer Zaman Khan | Electrical | | | |
| 3. | 00901 | Abdul Samad | Electrical | | | |
| 4. | 00958 | Muhammad Baqir Gardezi | Electrical | | | |
| 5. | 00970 | Muhammad Ozair Iqbal | Electrical | | | |
| 6. | 01005 | Umair Hassan | Electrical | | | |
| 7. | 01365 | Ikram Ullah | Electrical | | | |

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| | | | |
|-----|---------------------------------|------------|----------------|
| i. | Date of Scrutiny of documents | 12.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 13.01.2026 | Time: 10:45 AM |

| S.No. | Roll No. | Name of Candidates | Subject/Category | Contact No. | Signature | |
|-------|----------|--------------------------|------------------|-------------|-----------|-----------|
| | | | | | Scrutiny | Interview |
| 1. | 01465 | Abdul Rahman | Mechanical | | | |
| 2. | 01608 | Muhammad Bilal Qadri | Mechanical | | | |
| 3. | 01775 | Asad Taufiq Cheema | Mechanical | | | |
| 4. | 01816 | Muhammad Awais Ur Rehman | Mechanical | | | |
| 5. | 01820 | Muhammad Faisal | Mechanical | | | |
| 6. | 01837 | Muhammad Qais | Mechanical | | | |
| 7. | 01852 | Muhammad Shakraiz Khan | Mechanical | | | |
| 8. | 01873 | Tanzeel Ur Rehman | Mechanical | | | |

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|------------|--|------------|-----------------------|
| i. | Date of Scrutiny of documents | 13.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 14.01.2026 | Time: 09:00 AM |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|--------------|-----------------|---------------------------|--------------------------|--------------------|------------------|------------------|
| | | | | | Scrutiny | Interview |
| 1. | 01878 | Usama Khalid | Mechanical | | | |
| 2. | 01903 | Mubashir Inam | Mechanical | | | |
| 3. | 01937 | Zunair Maqsood Haider | Mechanical | | | |

FAST TRACK ATTENDANCE

Programme No. 06/2026

CENTRE: Karachi

No. F.4-103/2025-R-FS-I
FEDERAL PUBLIC SERVICE COMMISSION

**Subject: - RECRUITMENT TO TWENTY POSTS OF ASSISTANT ENGINEER (E&M) (BS-16),
MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|-----|---------------------------------|------------|--------------------------|
| i. | Date of Scrutiny of documents | 15.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 16.01.2026 | Time: As Mentioned Below |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|------------------------------------|----------|------------------------|-------------------|-------------|-----------|-----------|
| | | | | | Scrutiny | Interview |
| TIME OF INTERVIEW: 09:00 AM | | | | | | |
| 1. | 00073 | Ammad | Electrical | | | |
| 2. | 00170 | Taimoor U Din Abro | Electrical | | | |
| 3. | 01345 | Bilawal | Electrical | | | |
| 4. | 01394 | Mubashir Ahmed | Electrical | | | |
| 5. | 01419 | Saddaqt Ali | Electrical | | | |
| 6. | 1435 | Shoaib Ahmed | Electrical | | | |
| 7. | 01438 | Syed Waqar Umer | Electrical | | | |
| 8. | 01449 | Zahid Hussain | Electrical | | | |
| TIME OF INTERVIEW: 10:30 AM | | | | | | |
| 9. | 01504 | Mairaj Mehboob | Mechanical | | | |
| 10. | 01508 | Muhammad Arsalan | Mechanical | | | |
| 11. | 01516 | Muhammad Saad | Mechanical | | | |
| 12. | 01543 | Waqas Ahmed Laghari | Mechanical | | | |
| 13. | 01710 | Mazhar Ali | Mechanical | | | |
| 14. | 01741 | Saddam Hussain | Mechanical | | | |

FAST TRACK
ATTENDANCE

Programme No. 07/2026

CENTRE: Peshawar

No. F.4-103/2025-R-FS-I
FEDERAL PUBLIC SERVICE COMMISSION

**Subject: - RECRUITMENT TO TWENTY POSTS OF ASSISTANT ENGINEER (E&M) (BS-16),
MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE.**

| | | | |
|------------|--|------------|-------------------------------------|
| i. | Date of Scrutiny of documents | 22.01.2026 | Time: 09:00 AM |
| ii. | Date of Interview if applicable | 23.01.2026 | Time: As Mentioned Below |

| S.No. | Roll No. | Name of Candidates | Subject/ Category | Contact No. | Signature | |
|------------------------------------|----------|--------------------|-------------------|-------------|-----------|-----------|
| | | | | | Scrutiny | Interview |
| TIME OF INTERVIEW: 10:30 AM | | | | | | |
| 1. | 00264 | Irshad Ali | Electrical | | | |
| 2. | 01032 | Bilal Mumtaz | Electrical | | | |
| 3. | 01035 | Faiz Muhammad | Electrical | | | |
| 4. | 01040 | Haider Ali Khan | Electrical | | | |
| TIME OF INTERVIEW: 11:00 AM | | | | | | |
| 5. | 01977 | Muhammad Sajid | Mechanical | , | | |