

## Personal Hearing

**CENTRE: Peshawar**

**No. F.4-45/2023-R (FS-IV)**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**Attendance Sheet**

<b>Date: <u>08-01-2026</u></b> <b>(Thursday)</b>		<b>Time:</b> <b><u>11:30 AM</u></b>		<b>Subject: - <u>RECRUITMENT TO THE THIRTY (30) POSTS OF ASSISTANT DIRECTOR (INVESTIGATION) (BS-17), FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR.</u></b>	
<b>Sr. No.</b>	<b>Roll. No.</b>	<b>NAME M/s</b>	<b>Phone No.</b>	<b>SIGNATURE</b>	
1.	No.59860/P	Momin Khan	03339309455		

**PS/APS TO MEMBER**

### **Attendance sheet for Personal hearing**

IT Wing is requested to place attached attendance sheet on FPSC official website for information of the candidate and also issue sms and email for the purpose please.

FEDERAL PUBLIC SERVICE COMMISSION  
Official Website Document  
Wednesday, 31 December, 2025, 3:5:53 PM