

PERSONAL HEARING

Programme No. 10/2026

Centre: ISLAMABAD

No. F.4-211/2024-R.FS-II
FEDERAL PUBLIC SERVICE COMMISSION

ATTENDANCE SHEET

Date:- 23.01.2026

Time:- 11.00am

Subject:- RECRUITMENT TO THE POST OF FISHERIES DEVELOPMENT COMMISSIONER
(BS-20), MINISTRY OF MARTIME AFFAIRS.

S.No	Roll No	Name Of Candidate	Cell No.	Signature
1.	001	ABDUL RAUF		

FEDERAL PUBLIC SERVICE COMMISSION
Official Website Document
Tuesday, 06 January, 2026, 10:37:17 AM