

## Personal Hearing

**CENTRE: Lahore**

**No. F.4-240/2023-R (FS-IV)**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**Attendance Sheet**

**Subject: ASSISTANT ACCOUNTS OFFICER (BS-17), PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.**

| Date: <u>14-01-2026</u> |            | Day: <u>Wednesday</u> | Time: <u>12:30 PM</u> |                         |
|-------------------------|------------|-----------------------|-----------------------|-------------------------|
| Sr. No.                 | Roll. No.  | Name of Candidate     | Phone No.             | Signatures of candidate |
| 1.                      | No.00166/L | Muhammad Ammar Saleem |                       |                         |