

**ATTENDANCE**

**CENTRE: KARACHI**

**FAST TRACK**

**Personal Hearing**

**No. F.4-135/2024-R-FS-II  
FEDERAL PUBLIC SERVICE COMMISSION**

**RECRUITMENT TO TWO (02) POSTS OF ACCOUNTANT (BS-16), NAVAL HEADQUARTERS  
MINISTRY OF DEFENCE.**

		<b>Date</b>	15.01.2026	<b>Time:</b>	11.30 am
<b>S.No.</b>	<b>Roll. No.</b>	<b>NAME M/</b>	<b>CELL NO.</b>	<b>SIGNATURE</b>	
1	582	DILSHAD ALI			
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