

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-160(F)/2025-R**

PAPER-II

ADVERTISEMENT No. 05/2025

NAME OF THE POST **ASSISTANT PROFESSOR (MALE) (GEOGRAPHY) (BS-18)**

Q.#	ANSWER
1.	A
2.	B
3.	A
4.	B
5.	D
6.	A
7.	C
8.	C
9.	B
10.	C
11.	D
12.	C
13.	D
14.	C
15.	D
16.	A
17.	A
18.	B
19.	A
20.	D

Q.#	ANSWER
21.	A
22.	C
23.	D
24.	D
25.	A
26.	C
27.	A
28.	A
29.	B
30.	D
31.	D
32.	B
33.	A
34.	C
35.	A
36.	A
37.	A
38.	A
39.	B
40.	C

Q.#	ANSWER
41.	A
42.	D
43.	B
44.	C
45.	A
46.	C
47.	D
48.	D
49.	B
50.	B
51.	D
52.	D
53.	D
54.	B
55.	A
56.	C
57.	C
58.	D
59.	B
60.	B

Q.#	ANSWER
61.	B
62.	A
63.	C
64.	D
65.	C
66.	B
67.	D
68.	A
69.	B
70.	B
71.	A
72.	B
73.	D
74.	C
75.	B
76.	B
77.	A
78.	C
79.	C
80.	D

Q.#	ANSWER
81.	A
82.	B
83.	B
84.	C
85.	C
86.	D
87.	B
88.	C
89.	D
90.	B
91.	C
92.	B
93.	A
94.	B
95.	D
96.	A
97.	B
98.	C
99.	C
100.	C

Signature and Designation