

FEDERAL PUBLIC SERVICE COMMISSION

ANSWER KEY

Case No. **F.4-181/2025-R**

PAPER-II

ADVERTISEMENT No. 05/2025

NAME OF THE POST **DEPUTY DIRECTOR (MICROBIOLOGY) (BS-18)**

Q.#	ANSWER
1.	C
2.	C
3.	C
4.	A
5.	B
6.	B
7.	C
8.	A
9.	C
10.	C
11.	A
12.	D
13.	A
14.	D
15.	D
16.	D
17.	D
18.	C
19.	B
20.	B

Q.#	ANSWER
21.	C
22.	A
23.	C
24.	C
25.	A
26.	C
27.	C
28.	C
29.	D
30.	D
31.	D
32.	B
33.	B
34.	C
35.	B
36.	D
37.	A
38.	C
39.	D
40.	D

Q.#	ANSWER
41.	D
42.	D
43.	C
44.	B
45.	C
46.	D
47.	A
48.	C
49.	B
50.	D
51.	A
52.	D
53.	D
54.	C
55.	B
56.	D
57.	C
58.	A
59.	B
60.	D

Q.#	ANSWER
61.	A
62.	B
63.	C
64.	C
65.	D
66.	D
67.	A
68.	D
69.	B
70.	C
71.	C
72.	B
73.	C
74.	C
75.	C
76.	D
77.	D
78.	C
79.	A
80.	D

Q.#	ANSWER
81.	B
82.	B
83.	B
84.	C
85.	C
86.	C
87.	B
88.	D
89.	A
90.	A
91.	B
92.	B
93.	C
94.	A
95.	C
96.	A
97.	C
98.	A
99.	C
100.	D

Signature and Designation