

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY  
(PAER CODE-A)**

Case No. **F.4-72/2025-R**

**ADVERTISEMENT No. 02/2025**

NAME OF THE POST **ASSISTANT DIRECTOR (BS-17)**

Q.#	ANSWER
1.	D
2.	D
3.	D
4.	A
5.	B
6.	B
7.	B
8.	B
9.	C
10.	B
11.	C
12.	D
13.	C
14.	B
15.	D
16.	A
17.	B
18.	B
19.	A
20.	B

Q.#	ANSWER
21.	B
22.	C
23.	C
24.	A
25.	D
26.	C
27.	A
28.	B
29.	B
30.	D
31.	B
32.	C
33.	A
34.	B
35.	D
36.	B
37.	A
38.	C
39.	A
40.	C

Q.#	ANSWER
41.	B
42.	A
43.	A
44.	B
45.	B
46.	A
47.	A
48.	A
49.	A
50.	B
51.	A
52.	D
53.	A
54.	C
55.	C
56.	D
57.	C
58.	A
59.	A
60.	A

Q.#	ANSWER
61.	A
62.	A
63.	D
64.	A
65.	B
66.	C
67.	A
68.	C
69.	B
70.	C
71.	A
72.	B
73.	B
74.	B
75.	C
76.	D
77.	A
78.	C
79.	C
80.	D

Q.#	ANSWER
81.	C
82.	B
83.	D
84.	C
85.	B
86.	A
87.	C
88.	C
89.	D
90.	D
91.	C
92.	C
93.	C
94.	B
95.	C
96.	D
97.	D
98.	C
99.	A
100.	A

Signature and Designation