

FEDERAL PUBLIC SERVICE COMMISSION

**ANSWER KEY
(PAPER CODE-B)**

Case No. **F.4-72/2025-R**

ADVERTISEMENT No. 02/2025

NAME OF THE POST **ASSISTANT DIRECTOR (BS-17)**

Q.#	ANSWER
1.	A
2.	B
3.	B
4.	B
5.	B
6.	C
7.	B
8.	C
9.	D
10.	C
11.	B
12.	D
13.	A
14.	B
15.	B
16.	A
17.	B
18.	D
19.	D
20.	D

Q.#	ANSWER
21.	B
22.	A
23.	A
24.	B
25.	B
26.	A
27.	A
28.	A
29.	A
30.	B
31.	A
32.	D
33.	A
34.	C
35.	C
36.	D
37.	C
38.	A
39.	A
40.	A

Q.#	ANSWER
41.	A
42.	A
43.	D
44.	A
45.	B
46.	C
47.	A
48.	C
49.	B
50.	C
51.	A
52.	B
53.	B
54.	B
55.	C
56.	D
57.	A
58.	C
59.	C
60.	D

Q.#	ANSWER
61.	C
62.	B
63.	D
64.	C
65.	B
66.	A
67.	C
68.	C
69.	D
70.	D
71.	C
72.	C
73.	C
74.	B
75.	C
76.	D
77.	D
78.	C
79.	A
80.	A

Q.#	ANSWER
81.	B
82.	C
83.	C
84.	A
85.	D
86.	C
87.	A
88.	B
89.	B
90.	D
91.	B
92.	C
93.	A
94.	B
95.	D
96.	B
97.	A
98.	C
99.	A
100.	C

Signature and Designation