

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY  
(PAPER CODE-C)**

Case No. **F.4-72/2025-R**

**ADVERTISEMENT No. 02/2025**

NAME OF THE POST **ASSISTANT DIRECTOR (BS-17)**

Q.#	ANSWER
1.	B
2.	B
3.	B
4.	C
5.	B
6.	C
7.	D
8.	C
9.	B
10.	D
11.	A
12.	B
13.	B
14.	A
15.	B
16.	D
17.	D
18.	D
19.	A
20.	B

Q.#	ANSWER
21.	A
22.	A
23.	D
24.	A
25.	B
26.	C
27.	A
28.	C
29.	B
30.	C
31.	A
32.	B
33.	B
34.	B
35.	C
36.	D
37.	A
38.	C
39.	C
40.	D

Q.#	ANSWER
41.	C
42.	B
43.	D
44.	C
45.	B
46.	A
47.	C
48.	C
49.	D
50.	D
51.	C
52.	C
53.	C
54.	B
55.	C
56.	D
57.	D
58.	C
59.	A
60.	A

Q.#	ANSWER
61.	B
62.	C
63.	C
64.	A
65.	D
66.	C
67.	A
68.	B
69.	B
70.	D
71.	B
72.	C
73.	A
74.	B
75.	D
76.	B
77.	A
78.	C
79.	A
80.	C

Q.#	ANSWER
81.	B
82.	A
83.	A
84.	B
85.	B
86.	A
87.	A
88.	A
89.	A
90.	B
91.	A
92.	D
93.	A
94.	C
95.	C
96.	D
97.	C
98.	A
99.	A
100.	A

Signature and Designation