

FEDERAL PUBLIC SERVICE COMMISSION

**ANSWER KEY
(PAER CODE-D)**

Case No. **F.4-72/2025-R**

ADVERTISEMENT No. 02/2025

NAME OF THE POST **ASSISTANT DIRECTOR (BS-17)**

Q.#	ANSWER
1.	B
2.	C
3.	B
4.	C
5.	D
6.	C
7.	B
8.	D
9.	A
10.	B
11.	B
12.	A
13.	B
14.	D
15.	D
16.	D
17.	A
18.	B
19.	B
20.	B

Q.#	ANSWER
21.	A
22.	B
23.	B
24.	B
25.	C
26.	D
27.	A
28.	C
29.	C
30.	D
31.	C
32.	B
33.	D
34.	C
35.	B
36.	A
37.	C
38.	C
39.	D
40.	D

Q.#	ANSWER
41.	C
42.	C
43.	C
44.	B
45.	C
46.	D
47.	D
48.	C
49.	A
50.	A
51.	B
52.	C
53.	C
54.	A
55.	D
56.	C
57.	A
58.	B
59.	B
60.	D

Q.#	ANSWER
61.	B
62.	C
63.	A
64.	B
65.	D
66.	B
67.	A
68.	C
69.	A
70.	C
71.	B
72.	A
73.	A
74.	B
75.	B
76.	A
77.	A
78.	A
79.	A
80.	B

Q.#	ANSWER
81.	A
82.	D
83.	A
84.	C
85.	C
86.	D
87.	C
88.	A
89.	A
90.	A
91.	A
92.	A
93.	D
94.	A
95.	B
96.	C
97.	A
98.	C
99.	B
100.	C

Signature and Designation