

FEDERAL PUBLIC SERVICE COMMISSION

**ANSWER KEY
(PAPER CODE-E)**

Case No. **F.4-72/2025-R**

ADVERTISEMENT No. 02/2025

NAME OF THE POST **ASSISTANT DIRECTOR (BS-17)**

Q.#	ANSWER
1.	B
2.	C
3.	D
4.	C
5.	B
6.	D
7.	A
8.	B
9.	B
10.	A
11.	B
12.	D
13.	D
14.	D
15.	A
16.	B
17.	B
18.	B
19.	B
20.	C

Q.#	ANSWER
21.	C
22.	B
23.	D
24.	C
25.	B
26.	A
27.	C
28.	C
29.	D
30.	D
31.	C
32.	C
33.	C
34.	B
35.	C
36.	D
37.	D
38.	C
39.	A
40.	A

Q.#	ANSWER
41.	B
42.	C
43.	C
44.	A
45.	D
46.	C
47.	A
48.	B
49.	B
50.	D
51.	B
52.	C
53.	A
54.	B
55.	D
56.	B
57.	A
58.	C
59.	A
60.	C

Q.#	ANSWER
61.	B
62.	A
63.	A
64.	B
65.	B
66.	A
67.	A
68.	A
69.	A
70.	B
71.	A
72.	D
73.	A
74.	C
75.	C
76.	D
77.	C
78.	A
79.	A
80.	A

Q.#	ANSWER
81.	A
82.	A
83.	D
84.	A
85.	B
86.	C
87.	A
88.	C
89.	B
90.	C
91.	A
92.	B
93.	B
94.	B
95.	C
96.	D
97.	A
98.	C
99.	C
100.	D

Signature and Designation