

**FEDERAL PUBLIC SERVICE COMMISSION**

**ANSWER KEY**

Case No. **F.4-154/2025-R**

**ADVERTISEMENT No. 05/2025**

NAME OF THE POST **SPORTS COACH (CRICKET) (BS-16)**

Q.#	ANSWER
1.	D
2.	B
3.	B
4.	B
5.	C
6.	C
7.	B
8.	B
9.	A
10.	A
11.	D
12.	B
13.	C
14.	C
15.	A
16.	B
17.	C
18.	C
19.	D
20.	A

Q.#	ANSWER
21.	C
22.	A
23.	D
24.	C
25.	A
26.	B
27.	A
28.	C
29.	B
30.	C
31.	A
32.	A
33.	B
34.	C
35.	B
36.	B
37.	B
38.	B
39.	D
40.	C

Q.#	ANSWER
41.	B
42.	A
43.	C
44.	A
45.	B
46.	B
47.	A
48.	C
49.	A
50.	B
51.	A
52.	B
53.	A
54.	B
55.	A
56.	A
57.	C
58.	B
59.	A
60.	A

Q.#	ANSWER
61.	D
62.	D
63.	C
64.	D
65.	C
66.	A
67.	B
68.	C
69.	B
70.	A
71.	A
72.	D
73.	D
74.	A
75.	D
76.	B
77.	B
78.	A
79.	C
80.	A

Q.#	ANSWER
81.	C
82.	B
83.	A
84.	C
85.	B
86.	B
87.	C
88.	B
89.	D
90.	B
91.	B
92.	C
93.	D
94.	B
95.	A
96.	D
97.	A
98.	A
99.	B
100.	C

Signature and Designation